UNITED EVANGELICAL

TWICE A MONTH

PROPERTY OF
THE CINCINNATI BIBLE SEMINARY LIBRARY

Action

VOICE OF EVANGELICAL CHRISTIANITY IN AMERICA

Mar 1-56
The Cincinnati Bible Sem
2700 Glenway
Cincinnati 4 Ohio Library

JUNE 15, 1955

EDUCATION NUMBER

OFFICIAL NAE ORGAN

Readers Say—

"Spirit of Fair Play"

To the Editor:

I enjoy reading your magazine, even though I am not always in agreement with what I read. But I do appreciate that both sides of a question are usually presented.

Exceptional was the letter of Dr. William Ward Ayer, relating to the new religion (for such it really is) propagated by Dr. Norman Vincent Peale. This is one of the most penetrating and keen analyses I have ever seen. I hope that the same will be put into tract form. There are so many in our congregations who have not the spiritual perception to withstand the impact of such a pleasing and subtly-presented program.

May I commend you on the spirit of fair play evidenced in this very column. There is the freedom of dissent, lacking in many evangelical circles—a dangerous trend. You freely print those letters that are at variance with your own expressed opinions, which, to me, shows a strength and courage of your own convictions. Some would stifle every voice not in agreement, every one who does not "rubber stamp" their opinions or program. Keep up the good work!

GLENN E. DEWEY

Muskegon, Mich.

Our "Pink" Clergy

To the Editor:

Records, documentation and printed matter indicate that more than 8,300 clergymen were identified with from one to more than 100 each of the Communist-front enterprises. Work in progress now indicates that some 1,800 of the Methodist clergy had their names connected with from one to more than 100 each of these Communist-front enterprises.

A considerable number of these people must be regarded as innocents who were deceived or just naturally were attracted into affiliating or connecting their names with fake Communist "peace" or other programs.

Many of the people seem to be socialistic reformers who are anti-atheist and anti-Communist but whose socialistic thinking parallels the Communist program up to the points of atheism, violence and giving up their nationalism, in some instances, to a Communist dominated world government.

The manner in which so many religionists promote the United Nations as a peace organization seems to be of no grave concern to them or their constituents because of the respectability enjoyed by many of these religionists.

The names of some of the prominent UN promoters have been connected with religious organizations. For example: Alger Hiss was not only the key paperwork manipulator in the creation of the United Nations, but he was also, for a time, chairman of the Committee on International Justice and Goodwill of the Federal Council of Churches. Julian Huxley, who was chief of the United Nations Educational, Scientific and Cultural Organization (UNESCO), wrote: "The advance of natural science . . . has brought us to a stage at which God is no longer a useful hypothesis. A faint trace of God . . . still broods over our world like a smile of a cosmic Cheshire cat. But the growth of . . . knowledge will rub even that from the universe. I do not believe in the existence of a god or gods."

Bishop G. Bromley Oxnam, long connected with Communist-front enterprises and a founder of the World Council of Churches, a leader in the National Council of Churches, is quoted in the daily press during 1955 as calling for the United Nations to become a central world government in which the United States gives up its sovereignty.

Since the United States occupies less than 7% of the earth's crust and is inhabited by less than 7% of the world population, what kind of a "voice" would the United States have for God and good in the hands of the World Government (atheistic) Conspiracy to conquer the world.

May God save the United States from the anti-atheists and anti-Communists.

M. G. LOWMAN

Cincinnati, Ohio

Evangelical Crusaders

To the Editor:

Evangelical pastors of this area are trying to throw liquor out of the grocery stores in Albany. The reason for this is twofold: We believe that this is a great cause for drinking among teenagers and therefore of Juvenile Delinquency, and that it is sending many souls to a Christless eternity. We also believe that Christian folk and others who have high standards of living should be able to buy their daily bread without patronizing that traffic which the devil has instituted to wreck our country, our homes, our schools, our churches, and last but not least, the characters of men and women, boys and girls, and finally send their souls to hell. I say, Let this venomous reptile crawl into its own hole—the tavern, the nightclub and the like, but keep it out of places decent folk have to patronize!

We are also trying to close the stores on Sunday. It seems that the Lord's Day means nothing anymore to the average American. He wants a five day work week but has absolutely no concern about the one day that is (or should be) set aside for a time of praise and worship. I believe all this has come about because the Christians have let down the bars. We as Christians will have to pick them up and keep them up, for God's Word tells us in II Chron. 7:14 that it is up to us, and in Matt. 5:14 our Lord Himself tells us that we are the light of the world.

We plan to use C. Aubrey Hearn's recent article in *Action* magazine in hand bills to hand out on the street and also as bulletin fillers. I still believe that we can conquer and have the victory over this devilish power if the Christians will rally to the call and stand together. In Christ Jesus we shall have the victory (I Cor. 15:57,58).

E. J. PETERS

Albany, Ore.

EASY WAY TO SUBSCRIBE

United Evangelical Action *Just Clip*
111 E. Fourth St., Cincinnati 2, Ohio *and Mail*

Please enter my subscription for United Evangelical Action. [ ] Send bill to me. [ ] $1.00 for six months. [ ] $2.00 for one year. [ ] $5.00 for three years.

Name _____

Address _____

City _____ State _____

Action

United Evangelical Action

An Interdenominational Journal of News and Opinion with a Program for United Action

JAMES DE FOREST MURCH
Editor and Manager

VERDA BLOOMHUFF
Office Editor

ARNOLD D. EHLERT
Book Editor

Carl F. H. Henry — Stephen W. Paine
Leslie R. Marston — Paul S. Rees
Herbert S. Mekeel — S. A. Witmer
Harold Ockenga — J. Elwin Wright
Donald Grey Barnhouse
Contributing Editors

Harry J. Albus, Hart R. Armstrong, Frederick B. Baker, Calvin B. Barker, R. S. Beal, Eugene A. Bertermann, Eugene A. Born, B. J. Braun, A. L. Brown, Harry Bucalstein, Russell Byrum, J. Walter Carpenter, Jr., Robert A. Cook, Sidney Correll, Orval H. Cox, Joseph H. Dampier, Henry B. Dendy, Enock C. Dyrness, Frank Eades, Franklin F. Ellis, Theodore H. Elsner, Paul Erb, Elizabeth M. Evans, Don R. Faikenberg, Mark Fakkema, Howard W. Ferrin, George L. Ford, Frederick C. Fowler, Burton L. Goddard, Roy S. Hollomon, J. Vernon Jacobs, Paul S. James, Edwin S. Johnson, Elmer Johnson, Ernest Keasling, William E. Kirschke, Frank D. Lombar, Archie A. MacKinney, Lila Marston, J. P. McCallie, Robert W. McIntyre, George McNeill, R. Bryant Mitchell, Granville H. Montgomery, Richard K. Morton, Byron L. Osborne, Gerald Overholt, Noel Perkin, G. E. Richter, J. A. Ringenberg, Clate A. Risley, Winthrop Robinson, Seth A. Rohrer, Douglas G. Scott, Paul H. Scruton, Robert C. Sellers, H. K. Sheets, R. G. Simpson, Hubert T. Spence, Wm. H. Lee Spratt, W. L. Surbrook, Clyde W. Taylor, Merrill C. Tenney, Burton Thurston, Glenn V. Tingley, Hiram H. VanCleve, Aldis L. Webb, Enrique T. Westrup, William P. Whittemore, Oliver G. Wilson, Robert S. Wilson, Irvin S. Yeaworth, Thomas F. Zimmerman.
Staff Correspondents

• • • •

United Evangelical Action is published twice a month at Newton, Kansas by the National Association of Evangelicals.

Advertising space rates on request.

Subscription price in U.S.A. and possessions, six months, $1.00; one year, $2.00, three years, $5.00. Foreign subscriptions, $2.00 per year in Canada and nations of the Pan-American Union; other countries, $3.00. No receipts mailed unless requested.

Entered as second-class matter at the post office at Newton, Kansas under the act of March 3, 1879.

All editorials, sermons and articles appearing in United Evangelical Action represent the personal views of the authors. They do not necessarily reflect the policies of the National Association of Evangelicals, of its constituent groups, or the convictions of their individual members.

All communications relating to news, editorial or advertising matters should be addressed to the Executive Offices of United Evangelical Action, 111 East Fourth Street, Cincinnati 2, Ohio. Telephone MAin 6939.

• • • •

Vol. XIV No. 8
Newton, Kansas June 15, 1955

Printed in the U.S.A.

Enduring Foundations in Education

THE OTHER JOHN

S. A. WITMER *

President, Fort Wayne Bible College

A QUESTION which we may well ask ourselves in 1955 is this: Is anything left that is fixed and unchangeable? Until recent times poor Parmenides, who held that the only reality is unchangeable being and motion is only illusion, had some stout defenders. Now he is left with hardly an advocate. The great bulk of his followers and the in-betweeners defected to the opposing camp. For them the only reality is change. Everything is in a state of flux. This is the age of relativity.

During Ptolemy's long era, the earth was a fixed podium from which to view the revolving cosmos, but Copernicus dynamited that intellectual log jam. He set the earth to spinning and revolving and his successors put the whole solar system into high gear. There used to be fixed stars, but now it turns out they all are rushing away from us at incredible speeds. I have wondered at times whether they are retreating in disgust from what's going on here. Another hope of fixity was the tiny atom. Since the time of the Greeks some considered the atom the indivisible unit of eternal reality, but now it turns out to be a capsule of locked-in motion.

But how about the behaviour of this universe? Can we find something stable in the laws of energy and motion and change? Recently I heard a distinguished university scientist express the only finality that he accepted: Science knows nothing about the finality of any hypothesis. For him, as for many, the only certainty is uncertainty. The only truth is the denial of final truth.

With nothing left that is fixed in physical science, we could still cling to our ancient categories of time and space. But Einstein took care that we didn't have even those left, for space is relative to time and time is relative

to space and both are relative to motion. Since Einstein it is said to be an utterly hopeless task to synchronize perfectly two clocks on opposite sides of the globe. And in this day of scientific precision, that is a tragedy!

But there is a much more profound question: Are the realms of morality and religion as changeable as the physical universe? Does it turn out that standards of right and wrong are all relative, conditioned by time and place? For example, are the economic and social conditions of a given time and place to determine whether bigamy is right or wrong? Many anthropologists would say yes. The $64.00 question is this: Are there any fixed stars in the moral and spiritual universe? Are there *any* absolutes? *any* finalities? Can we really be certain about anything?

Relativity in Spiritual Realm

As you well know, there are many who hold that the moral and spiritual realm is no different from the physical. Everything is relative. All that we experience and know is subject to change. As a result, our generation faces a damaging dilemma. The heart yearns for certainty and life demands security, but the scientific mind reports there is no rational basis for assurance. To follow the cravings of the heart without the consent of the mind is intellectually suicidal. To follow the conclusions of the mind by disregarding the yearnings of the heart is terribly dissatisfying. It is making neurotics out of a lot of people.

Dorothy Thompson told a graduate from a time-honored Eastern college who had entered college with high hopes and enthusiasm. He was interested in history and philsosphy. In his own words, "By my junior year I had become convinced that there wasn't anything that could be believed. Everything was relative. And I was swimming around in space. I was like the guy in that rhyme of Gillett Burgess':

'I wish that my room had a floor;
I don't so much care for a door,
But this floating around
Without touching the ground,
Is getting to be quite a bore.'"

Nowhere is the question of enduring foundations more critical than in modern educational theory. The reason is obvious: The foremost thinker of modern education, John Dewey, and his followers boldly and defiantly assaulted the moral and spiritual foundations on which Western education and culture were established. Clad in the bright new armor of pragmatism and progressive education they declared war with a vengeance. Their goal was more than unconditional surrender. It was obliteration. Every last stronghold of fixed values and final truths had to go.

For example, one of his generals in this offensive, Boyd H. Bode, said: "Dewey's great service to the present age is that he has clarified our understanding of the meaning of the impact of science and technology upon modern life .... Either science and the scientific method must be made to stay within their appointed bounds and keep their profane hands off moral and spir-

*Address given at Taylor University, April 20, in induction service of college honorary society, Chi Alpha Omega.

itual values, or they must be given sovereignty—in all cases of conflict they must be given the last word. In that alternative, the scientific method becomes the only final word to truth."

Dewey himself denounced all absolutisms, all fixed purposes, all authoritarian principles, all theological foundations in education. He held that moral truths are obviously not different from any other kind of truths. It is just as appropriate, he claimed, to assume a predetermined fixed content for engineering or agriculture, as it is for the moral life. The experimental method, he held, is fully valid in social and moral matters, but "men still want the crutch of dogmas, of beliefs fixed by authority, to relieve them of the trouble of thinking."

Progressive Education

Now what makes Dewey plausible is that he is considered the father of progressive education, and while many of us care little for progressive education as a cult and its extreme practices of undisciplined and unguided expression, yet we are ready to acknowledge that it has some wholesome emphases and certain valid concepts if practiced with moderation and divorced from instrumentalism. For example: learning by experience with objects instead of mere memorization of words; learning stimulated by interest instead of being imposed by tyrannical authority; education conceived as growth; learning that takes place in life situations; learning that is pupil-centered instead of subject-matter centered.

But the question is raised: Do these practices validate John Dewey's philosophical and theological skepticism? Do the worth-while things in progressive education stem from the repudiation of all authority, all fixed aims, all absolutisms? Do we have to eat Dewey's wrapper to consume the tidbits on the inside?

My answer is a flat and unqualified no. I am ready to confess my faith in this age of relativity in the finality of Christian truth. I believe there are fixed stars in the moral and spiritual universe. I believe that there are enduring foundations to education.

But I would go further than a confession of faith that leaves unresolved the issue between so-called modern education and enduring foundations. I should like to submit the proposition that not only do we not need to accept the framework of relativity and skepticism in which Dewey placed so-called progressive education, but we can place all of the worth-while practices that I have mentioned in the framework of Christian theism. In fact, that is where they more appropriately belong and that is where they first appeared. Learning that is pupil-centered, that takes place in life situations, that grows out of need, that is stimulated by interest, that begins with objects instead of words, that is conceived as growth is as old as Christian education itself. The Founder of Christianity Himself, the world's Master Teacher, practiced that kind of education.

The Other John

The problem that John Dewey with his combination of progressive education and skepticism poses for us is solved by the other John, and I should like to have you who are not students of the history of education know something about a genuine progressive educator who was born 363 years ago—John Comenius. In his day there were no pictures in textbooks. The vernacular had not yet replaced Latin as the common vehicle of formal learning. Learning was principally by rote memory prodded by brutal whipping. Field trips were unknown. Most schools were places of terror. Girls, fortunately or unfortunately, were excluded from the schools.

John Comenius was very critical of the schools of his day. He said of them: "The method used in instructing the young has generally been so severe that schools have been looked on as terrors for boys and shambles for their intellects. What could be gently instilled into the mind was violently stuffed and flogged into it. As a result, the greater number of the students, having contracted a dislike for learning and for books, have hastened away . . . .

"Hitherto the schools have not taught their pupils to develop their minds like young trees from their own roots, but rather to deck themselves with branches plucked from other trees, and, like Aesop's crow, to adorn themselves with the feathers of other birds . . . . The result is that most men possess no information but the quotations, sentences, and opinions that they have collected by rummaging about in various authors . . . ."

The result of education by flogging and stuffing? Even the universities, said Comenius, produced fiery wild asses and restive mules instead of characters moulded to virtue.

John Comenius spent his life as an educational reformer. He produced the first textbook with pictorial illustrations. He aimed to make education an interesting and stimulating experience. He introduced field trips. He made large use of the vernacular. He stressed the importance of early childhood education. He wrote a text, "The School of Infancy," to be used by parents to educate children from birth to six years of age. He emphasized learning by observing and doing. Three hundred years before Dewey he predicated his educational method on the concept of *Growth*. He regarded the human mind as an organism, which has wonderful capacities of development.

Who was Comenius? He is recognized as one of the few great educators of all time. Cubberly placed him in this perspective: "What Petrarch was to the revival of learning, what Wycliffe was to religious thought, what Copernicus was to modern science, and what Bacon and Descarte were to modern philosophy, Comenius was to educational practice and thinking."

Cubberly also credits Comenius with introducing the "whole modern concept of the educational process . . . . The germ of almost all eighteenth and nineteenth century educational theory is to be found in his work."

Who was Comenius? A great educational reformer of Moravia, a successor to John Huss, whose generation was not fully ready for his innovations. Twice his home was plundered; twice his manuscripts were burned; his wife and children were murdered, and for much of his life he was an exile. Some foreign lands did recognize his stature. He was considered for the presidency of Harvard, and was invited by several European countries to reform their educational systems.

But the most significant identification remains to be made. Comenius was a devout evangelical believer. He was a member, a pastor, and later a bishop of the Moravian church. He held that the Holy Scriptures contained the beginning and the end of learning. To know God aright is the highest aim.

Comenius, in the Great Didactic, presented human life in three stages—the mother's womb, the earth, and heaven. From the first to the second, he passes by birth. From the second to the third he passes by death and resurrection. Education, therefore, must be structured in terms of morality and spirituality for the future as well as the present. The title page of the Great Didactic gives his aim in education: "The whole art of teaching all things to all men . . . . that the entire youth of both sexes, none being excepted, shall quickly, pleasantly, and thoroughly become learned in the sciences, pure in morals, trained in piety, and in this manner instructed in all

(Continued on page 11)

Modern Delusions And God's Design

A Message to Graduates of Evangelical Schools and Colleges

JOHN BOLTEN*

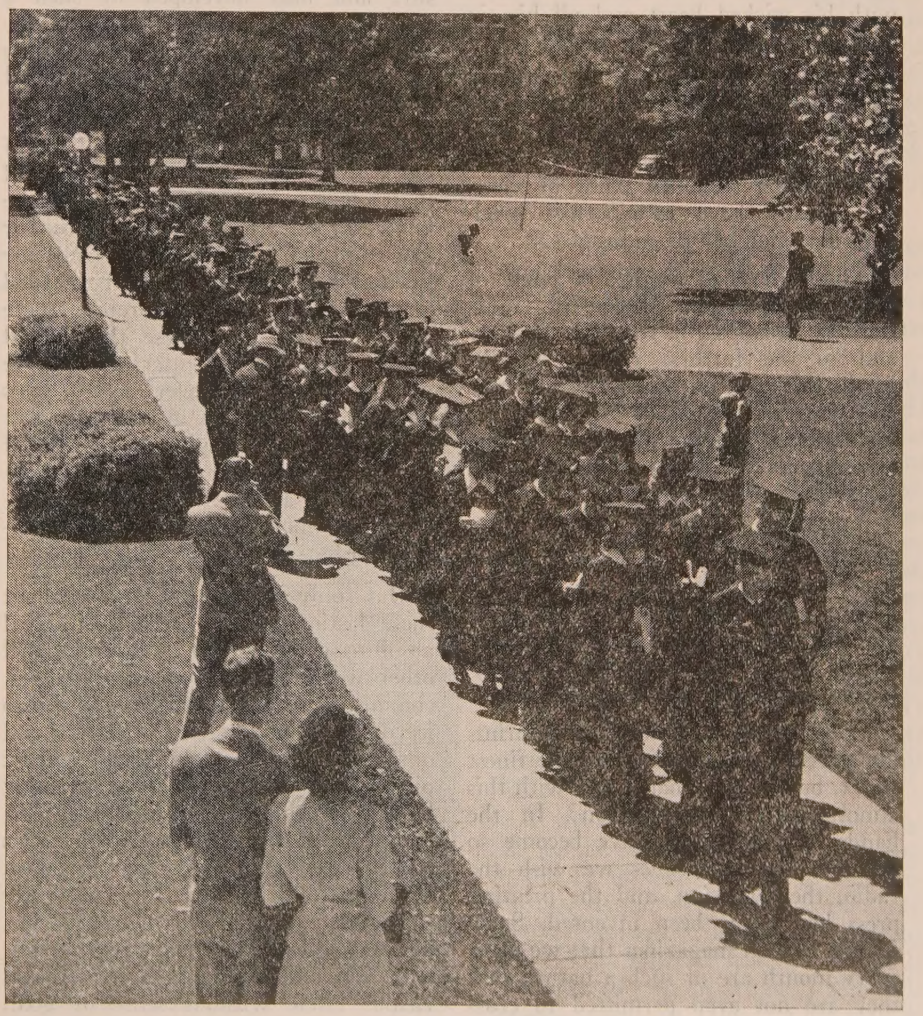
RELATIVELY few realize the complexity, the universality of the crisis in which mankind finds itself today. There is nothing comparable to it in history, neither in the days of the Renaissance, nor of the Reformation. If we can compare it all with any period of upheaval and change, it would be with that of the destruction of the Roman Empire. At that time a whole world-order collapsed—religion, morals, culture, manners, commerce, science, and a highly developed world embracing legal and political systems. It was a debacle of such magnitude that we can hardly comprehend it. Nothing remained but ruins!

Without question there is a striking similarity between the time before the fall of the Roman Empire and our own age. Again all realms of life are shaking, and again all values and traditions are being questioned, whether cultural, religious, political, or economic. The State has largely lost its authority and is fast losing all respect and dignity. The free initiative of private, independent business is slowly being replaced by a regimentation of a super-planning board whose avowed objective is to control every phase of human life and activity.

In our world today, nothing is taken for granted. Christianity as never before is under the sharpest scientific scrutiny, and in many of our finest schools of learning is being treated like a course in Greek mythology taught by a faculty either hostile to, or indifferent toward Christianity. Even our Constitution, the very foundation of our rights and liberties is being attacked from different quarters. One of the most vicious attacks is found in a text book which is widely used by many universities, including Harvard and Yale. In this book, *The Grammar of American Politics,* the author, Wilfred E. Binkley, states that "planned economy" is an "inescapable change" not to be obstructed by our "bigoted constitution worship." This defilement of our heritage is being widely taught in an astounding number of leading universities.

With Christianity as well as our Constitution and democracy under attack, we can already feel the ground shaking under our feet. If the coming generation grows up with this pernicious type of religious teaching, or no religious education at all, without prayer and without respect for authority, we must expect that our civilization will crumble and fall.

Yet, it is part of Western Man's credo that he must go irresistibly forward and that the future stretches out before him, like a long road, flanked with new developments, new progress,



* Mr. Bolten is a widely known industrialist and evangelical leader. His major business interests are in the General Tire and Rubber Company and the Bolta industries. He also has extensive holdings in Europe and South America. Mr. Bolten is treasurer of the World Evangelical Fellowship, actively interested in Inter-Varsity Christian Fellowship, Providence-Barrington Bible College and many other evangelical enterprises. He recently formed a foundation to purchase and perpetuate the Standard Publishing Company of Cincinnati, one of the nation's largest religious publishing houses.

and new achievements reaching out to the distant horizon. But we Christians are most curious about this journey and would like to ask a few questions:

1. Where is modern man going?

2. In what goal does Western Man really believe?

3. What will happen after he reaches his goal?

4. Is it a goal we can visualize and discuss seriously?

5. Do we dare to project it on any scientific screen?

It would seem that the answers to these questions in the minds of Western Man presuppose and industrial millennium or workless paradise far beyond our present state. Unions, industry, and science envision more and more production with less and less work through technical perfection in a "push-button" world. When this has been accomplished, the end of the road and of their dreams will have been reached. The whole world will be perfect,

with one exception:

there would still me man—unredeemed man—separated from God, left with his wicked heart and all his sin and guilt in a "perfect world."

But what would this unredeemed godless man do with his perfect world? Let us see what we have done with the perfection man has achieved thus far. From a technical point of view, we already have near-perfect products in a number of industries.

The radio has reached a point of practical perfection. Powerful radio stations broadcast across the country and to the farthest corners of the earth. But turn on this perfected radio and what do you hear? Crime stories, soap operas, and syncopated noise that accompanies words, mostly moronic in their utter senselessness.

Television—is it any better? This modern miracle of technical achievement has recently reached a high degree of perfection. Yet *Life* magazine not long ago, reported that an average of 163 murders per week are now committed in plays of one kind or another.

We have the most magnificent printing presses; we manufacture the finest paper, but what is man doing with this almost perfect combination? In the hands of man, these have become so debased that sometimes we wish the radio, the television, and the printing press had never been invented. Some fifteen million magazines that we print every month are of such a nature that they are not even permitted to cross our borders. The lurid and immoral material and pictures found in many magazines on our newsstands make one shudder. How clearly we see that any perfection in the hands of unredeemed man soon becomes a curse. What man would do with a new paradise is perfectly obvious. In fact, the Word of God expresses this situation thus:

> "What shall it profit a man, if he shall gain the whole world, and lose his own soul?"

The answer is "nothing!" Any other answer is a colossal delusion.

If one talks to our astronomers, thinking as they do in terms of light years, one gets a somewhat different answer to these questions. They tell us of two possibilities, first that this world is facing its final end in an icy tomb, or death by fire. One day the last man will take his last meal and lie down in his icy bed in a slowly cooling world. Then all man's masterpieces of art and science will be crusted over with ice and snow, and the earth will race as a great mass graveyard through the cold, icy, dark space of the universe. The other possibility —collision with another star. The pressure and heat developed by such a collision would dissolve all elements and result in an atomic, chain action causing this world to burst into a ball of fire.

Perhaps this will happen millions of years from now, but such is the end that science is teaching us and she knows of no other solution. In either case the end is destruction—and our greatest hope, hopelessness! If the God of the Bible is not to interefere, there is no question that these things will happen; but He can interfere and He will interfere. Whoever denies this biblical belief denies an eternity that is "infinite;" and without this belief in lasting, spiritual values, there remains only a miserable end of mankind—the most pessimistic picture imaginable!

But only Christians know about these lasting values, eternal life, real absolute infinite endlessness of life. All other world pictures are time-limited, coming to a natural end, running into ice or fire and, therefore, into an end of total hopelessness! The scientific picture is a constant coming and going but the world is not a world of perpetual motion . . . physics ruled this possibility out. For this reason, it is most difficult to believe in the constantly continuing, cosmic birth of worlds, of stars in collision, catastrophes, resurrection and destruction—an eternal vicious circle without sense or goal. This view into an infinity of uncertainty is an impossible vision—a fantastic delusion.

What has produced this mental confusion? It is man's unleashed mind and his uncurbed thinking that is the tragedy of our time! No longer are his thoughts in harmony with God's thoughts. He has lost these bearings and like a rudderless ship, he is being swept along into dangerous waters. In addition, his problems are world-wide and supra-human. He is no longer able to follow or comprehend the course and effect of his own action which he has set in motion. He may make new inventions, engage in warfare; he may enact and enforce laws, and if he declares war, for instance, not even the first battle is under his control.

As with the carelessly thrown snowball that may easily start an uncontrollable, destructive avalanche, so we control only the first motion of our action, and then our intentions and actions go beyond the control of our feeble powers. Any war may take us to opposite goals as the last one did, and as the next one certainly will do. Instead of fighting for democracy, we found we were developing socialism. Instead of fighting for Christendom and Western Civilization, we find we were preparing the stage for the antichrist!

We think we are masters of our own destiny, but actually we are our own victims—caught in the web of our own activities. We set forces in motion, the results of which none can predict or control. We talk about billions of light years without even faintly comprehending the distance. We carelessly appropriate and spend billions of dollars without even vaguely realizing the effect such spending may have in a few years on even such a prodigiously wealthy nation as ours.

Thus, the enormity and complexity of our realm of thought are far beyond the normal individual's capacity to think, and now require new thinking—the integrated thinking of highly specialized analysts—through vast organizational machinery. Civilization itself has become a big machine depending even for its value and existence upon its own physical production of material things, rather than upon ideals, thoughts, religion, or any eternal values. Stop this production and civilization will die. *What a poverty of riches!* Man is hopelessly chained to these wheels of production which have now enslaved him. Inventors and engineers who once, with great enthusiasm, developed and built these machines are now afraid of these mon-

sters they have created, and are fleeing away as if from a Frankenstein.

Instead of leisure, comfort, and happiness as planned, the machine age has resulted in dreaded unemployment and wars of fantastic ruthlessness and destruction. Do any of us believe that man is really happy in this world that he, himself, created? To build his own world, to be master of the world, to be God, has been man's dream since Eden's fall. Here we are now in command of it, and what a world it is!

But why is it that God is so far away from us— God who should be closer to us than we are to ourselves? Is this our destiny that we have to accept as a matter of fact—or is it guilt? Unredeemed man does not understand that he is guilty before God —that he lives in a fallen world. He is feverishly occupied in seeking a way out of his troubles—an island to which he can flee in order to escape from the engulfing waters of world tragedy.

What has caused man to travel so far from his Creator and His purpose for this world?

> Is it a lack of knowledge which education could easily supply?
>
> Is it that man's intellect is not capable of understanding God's ways and plans, God's reasoning, and God's laws?
>
> Are the temptations of this wonderful world too great and powerful for man's weak will-power?

On any of these premises, man's failures could easily be excused as God's defects in creation. Man would be able to explain and defend his case in court. His lack of knowledge, his unstable mind and will-power would give him a good basis of defense.

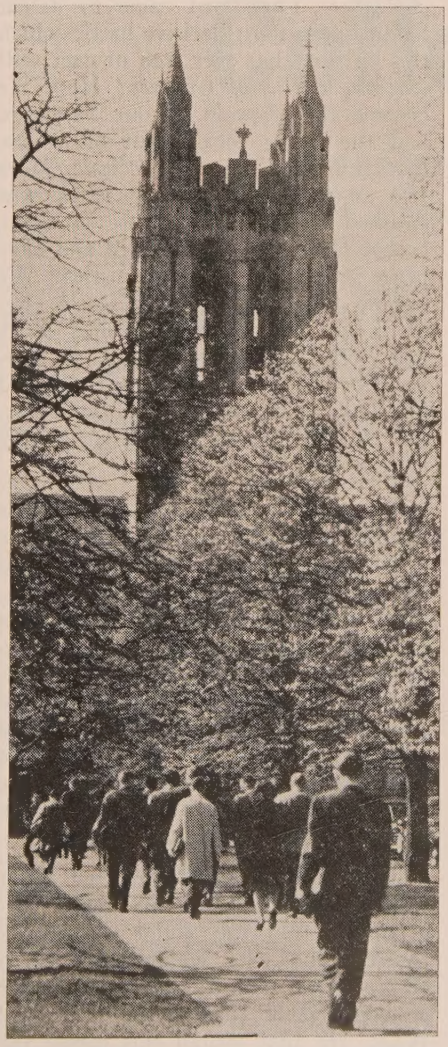
But if we believe the Bible, we cannot view the problem in this way. If the Bible is right then we have to reckon with a satanic power. How different would be our judgment of life and our interpretation of history! Then the entire rationalistic interpretation of world events is only an *anima candida*—or a false speculation—its authors, men who will look with the eyes of a child into this world, who have not the faintest notion of the true nature of man's heart. They do not perceive that it is an abyss of unbelievable darkness to believe that man's fallen nature can be kept in restraint only by the strongest police force—governmental laws.

Only as this satanic power becomes a reality in our thinking will we awaken from our childish view of things and look into this world with eyes that see. We will realize Satan's true and powerful position for

> "The god of this age hath blinded the minds of them that believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them."

Not until we have seen the reality of the existence of this diabolic power and realize its dominant position in this present evil world will our minds understand the complexity of these connections and relationships. Capitalism, crime, alcoholism, immorality, juvenile delinquency, dope addiction, and warfare are only surface manifestations of the titanic power creating and directing these struggles—Satan, the god of this world!

If we see this, our eyes are opened to the reality and the magnitude of the conflict which we have to face. Then we realize that this present world conflict in which we are engaged is in its final analysis, not an economic war—not even a political war—*but a spiritual war of the first magnitude.* It is modern man's fight against God—the absolute rejection of His Son and of all Christian truths, principles, and ideals. Yes, this tremendous war between Heaven and earth is far more than an encounter with the prejudices and the interests of our fellow-men. Two worlds are in collision!



Let us praise God that in His infinite wisdom He has revealed the end of this combat. Crowded and crushed by science, philosophy, and political powers, Christians are awaiting the second coming of their Lord and Master! Let the Nations claim the right of absolute control of the mind and body everywhere and determine by way of propaganda the way man ought to think and whom man should and must worship. We know that the great issue raised again by the question, "Who is supreme? God or man? Science or the Word of God?"— will soon be decided, and not by man! We shall hear the answer from Heaven when Christ the Lord returns in glory!

There is a new longing and a mounting realization of the need for real leadership, not only in politics, religion, and other phases of our activity, but in every realm of our lives. This need has resulted from the total failure of all the old ideals and philosophies on which our declining civilization is built. Never in the history of mankind have we seen a more drastic devaluation of all spiritual values. Science and the age of enlightenment and technological progress have given us only material values.

Have you ever been in an airplane careening into the grey, murky overcast —flying at 300 miles per hour into a dreadful unknown? And while you are flying, voices come through the air— conflicting voices—all want to guide you to safety—back to sure ground? Any false move may be fatal! What voice—what radio beam—can one trust? That is the same question modern man is asking. He feels he cannot trust his own judgment—or guide himself. He is in a fog—moving fast. There are no landmarks to be seen and there is no time for philosophy. He must rely on outside help. There was Hitler's voice—there still is Khrushchev's; there is Adam Smith's and Marx's; there is science and many religions. And there is so little time for decision!

If we really want to have an answer to the last questions and decisions, it will be necessary for us to put ourselves under the leadership of the Man whom God has ordained as Lord, about whom God Himself has said, "This is My beloved Son in whom I am well pleased. Hear ye Him." This man is

Jesus of Nazareth to whom God has given all power in Heaven and earth.

If we read the New Testament with the enlightened eyes of the Holy Spirit, we find that here men speak to us who have relinquished the right of self-determination and have laid their lives in the hands of another One who is with them always even unto the ends of the world. It is not a theological decision we have to make; it is a question of obedience, of following Christ the Lord! The early Christians were all one Body and every step was directed by the will of the Man who is Lord over this body. They lived in His presence; they died with Him; and He is always with them!

They did not receive the answers to their questions and problems through Greek philosophers, nor through places of higher learning, but through the Head of the body. For instance, Paul in Romans 11, makes known to the Body of Christ an important phase in the history of mankind. It was not a product of a careful analysis. He was not expressing his own opinion—for it was not revealed to him by flesh and blood—it was a revelation entrusted to him by God Himself. The Prologue of the Gospel of John and the first chapters of the Letters to the Ephesians and Colossians are further examples of how thoroughly and carefully God, through His Holy Spirit, enlightens and informs His people with divine truth and direction.

We get our information and our convictions mostly from newspapers, magazines, and books, and it is no wonder that the focal point of our entire thinking has lost itself in the maelstrom of materialism and in the small problems of our daily lives. How I wish that we would abandon all our own ideas about life, our own philosophy with all its rules and ideals, and stop! look! and listen to the pages of wisdom that God our Father has given us in His own Word, so that the Bible may become again our Book —the compass to guide us through our present wilderness.

During her journey through the wilderness, Israel was faced each day with making a decision anew; to depend on God alone—to be guided by the unknown transcendental God—or to go back to Egypt. We, also, are on a journey through the wilderness. We, also, have to make the same decision day by day: to take God at His Word, to step into the unknown—into a sphere in which our ideals and concepts of bread, comfort, and security are secondary and unimportant—and all that matters is God's will, or go back to Egypt—into the world. For Israel then, as well as for ourselves now, this daily decision means to leave all human safety and security in Egypt and to trust God alone. Who dares to leap into the unknown of faith? Who dares today to live with God? We will never understand our Lord if we believe that all He wanted was to become a teacher of a new world view, or to be the prophet of a new philosophy. He came not to build bridges or a way over which we may escape our troubles and difficulties.

He is the way! He is the bridge!

Neither should we make the mistake of comparing our Lord with a captain of a rescue squad that comes into a stricken section to save people from a tragic destiny—perhaps hunger or flood—doling out old clothes, food, or other necessities. Such was not our Lord's mission! He came to fight against man's rebellious will against God. His whole life was a fight against the enemy of God.

His death was not caused through misunderstandings of theologians and philosophers. It was not a fight between ideas of political or religious character. The Lord came to defeat Satan in the most decisive battle which this universe has ever seen or ever will see: *the battle of Calvary!* Here He became the Captain of our Salvation and the living focal point of a new human fellowship—the Ecclesia. Here His supernatural, atoning work was finished and all who trust in Him, accept Him, are now justifed and have peace with God. God is satisfied! We are no longer children of wrath, but children of God! His finished work has closed forever the doors of eternal glory. There is power in the Blood not only to wash all our sins away, but also power over sin, power to live in victory!

But this is only one side of the picture. The Bible tells us that a day of harvest is coming, when the wheat is to be separated from the tares—when those who believe and trust in Him are separated from those who reject the Lord and His atoning work. It will be a day of vengeance and judgment for all who have rejected Christ. They will be judged on that day according to their works. The gigantic shadow of this judgment day is already darkening our time.

The guilty ones before the great white throne will be very much surprised to find the Judge a familiar figure—One who walked this earth before—One who has been the center of controversy throughout the ages! When He first visited this earth, He came as an expression of perfect love for those who had sinned and rebelled against God and deserved nothing but eternal condemnation. Then He came not to judge, but to save and bless and heal. They will remember now how they treated Him. They had no time for Him; they did not want Him to rule over them; they finally cast Him out and crucified Him!

Here they now stand before the bar of eternal justice—before the Judge "whose eyes are as a flame of fire, and His voice as the sound of many waters," accused of the deliberate rejection and murder of the Son of God. They will have to give an account to God for the death of His Son—for nailing Him on a cross between two thieves. What a day of reckoning that will be!

How utterly stupid to say that this world which is stained with the blood of Jesus is improving through technical progress and achievements. Could there be any delusion more fatally false than the belief that this world can ever improve while it is under the indictment of the deliberately planned and determinedly executed murder of the Son of God?

The one question that will silence all objections and every attempt of defense on that day, and strike each person dumb, will be

"What have you done with my Son?"

Members of the graduating classes of 1955 *in our evangelical colleges and seminaries*: This is the most important question that you can put to men everywhere. You are Christ's ambassadors—"ambassadors with portfolio" —and with the authority of Him who said :"All power is given unto me in heaven and in earth . . . . Go ye into all the world and preach the gospel to every creature."

I would impress upon you the gravity of our responsibility in this darkening world which is hastening toward catastrophe and doom.

You know the way! You have the light!

Therefore, your supreme task is to proclaim the mighty Son of God, the dying Saviour, the risen Redeemer, as the only One by whom men can be saved from eternal condemnation. May God anoint you by His Spirit for this high mission as you dedicate yourselves anew this to this holy task.

"There's only one life;
'Twill soon be past
Only what's done for Christ
Will last."

The Bible In Liberal Arts Colleges

H. HENRY MEETER *

Professor of Bible, Calvin College

THE term "Bible" in this article does not refer in the main to courses of study in Bible. In our present discussion we are interested chiefly in the proper place of the Bible itself in a liberal arts college curriculum. With this problem settled we can determine the place which courses of study in the Bible will have or not have in a liberal arts college curriculum. But this will not be our main thought.

The term "liberal arts" as commonly employed is a leftover of medieval days. In the terminology of the Middle Ages the term "arts" designated the whole circle of subjects investigated by those who sought a liberal education. This included studies in science as well as in art. The seven "liberal arts" which Roman plebeians might not study were the Trivium (Grammar, Rhetoric, Logic) and the Quadrivium (Arithmetic, Music, Geometry, Astronomy). Our present-day Bachelor of Arts and Master of Arts degrees still attach that connotation to the term "arts," including scientific subjects as well as arts in the degrees. "Liberal" in the present usage is employed as a synonym of the term "broader" or "higher" education.

We may begin with the proposition that the Bible is the only rule of faith and conduct as the basic premise on which we are all agreed. This is a principle to which our theologians adhere and therefore, requires no specific defense.

The fact that the Bible is the only rule of faith and conduct does not imply that all our facts in the curriculum are derived from the Bible. Nature demands a great portion of our study and time—in most cases perhaps ninety percent or even more. However, without attempting to introduce controversial issues at this point, we all admit that nature and man's mind are distorted through sin. Man needs what Calvin called the spectacles of the Bible to enable him to understand rightly and to evaluate properly the truths which nature presents.

In this respect we differ from the view of the humanists, all of whom deny the reality of any special revelation above nature. To them the Bible is not the rule of faith and practice. Even the Bible itself is not of supernatural origin but is a part of nature, embodying nothing more than the opinions of the writers of the Bible and—like the opinions of any human writers—commend themselves to the intelligent consideration of the reader who is free to accept or reject the thought according as he finds it acceptable or not.

We also differ in this from the Roman Catholic position. According to this view man is able to pursue the study of nature almost or quite like man before the fall of Adam and can proceed in his investigations without Bible aid. Aristotle or any philosopher or natural scientist is to him an authority in the natural realm who can enable him to arrive at a complete knowledge of the truths of nature. But when he desires knowledge of supernatural facts which relate to his salvation he needs the interpretation of Scripture. This view is due to the Roman Catholic conception of what happened to man at the time of the Fall of Adam when he lost the image of God. Man was said to have retained his natural power unimpaired, but he lost the *donum superadditum* through which he was to gain his knowledge of the truths of salvation.

In contrast with the Roman Catholic outlook the Reformed position holds that man at the fall lost the image of God in the narrower sense. He retained that image in the broader sense in that that he still thinks, feels, and wills. But materially he lost the true knowledge of God in his thinking and righteousness, in his moral conduct and holiness in his heart. Man by wisdom now knew not God as He was to be known, either in His essence or in His works. Man now needs a special revelation to give him the proper perspective of what nature—his field of study—truly is and what it teaches. He needs the special revelation of the Bible to think God's thoughts after Him. The facts that nature reveals, including all of natural and human history and the study of man himself, will be observed by pagan and Christian alike even though the results of the study of nature will mean something more to the one than to the other. But we main-

* This article was read at a Calvin College Faculty meeting to introduce a desired discussion of the subject. It is here published in the hope that it may be of some benefit to a wider circle.

tain that man needs the biblical revelation to gain a true conception of what he observes as it is to be understood in its organic relationship to the body of knowledge as a whole.

This would be the more true if the only factor operating in man after the fall were his totally depraved nature. In a totally depraved wretch no science or art is possible. But as a deterrent to the destructive forces of sin there is operating upon natural man *the common influence of God* making possible, as Calvin informs us, very admirable studies even in pagan lands notably in ancient Greece.[1] However common grace never was capable of leading these ancients to the discovery of the truths regarding the three basic concepts with which culture must deal, namely man, humanity and nature. This fact becomes evident when we inquire into the prevalent notions held regarding these three basic ideas. Woman for instance, was not a full developed human being. She was far inferior to man. Likewise were the slaves. Only freeborn men were real men, and then only when they were Greeks. The same is true about their notions of humanity, man's relation to his fellowmen. They held to numerous rigid class distinctions. They never grasped the thought that one God had made of one blood all the people of the earth for to dwell under the whole heaven. Nor did they attain to the understanding of nature as the creation of one great Creator. It becomes evident, therefore, that for the interpretation of basic general concepts and their proper systematic correlation we need the perspective of the Word of God to understand correctly the origin, nature, and destiny of things. This is true even while we grant the presence of common grace as a deterrent to sin and as a very potent cultural factor in the development of science operating in the pagan world.

The Bible, therefore, must be studied in order to have a correct understanding of the nature of the truths found in science and in art. This fact in itself, however, does not yet imply that in a Liberal Arts curriculum there should be special courses offered in the study of the Bible by men who make the Bible their specific object of investigation. Conceivably Bible truths as these relate to the several branches of knowledge, whether the natural sciences or history or psychology or any other branch, could be taught by the specialists in those fields along with the material which they must introduce in their departments. And each student as well as each instructor could let the light of God's Word guide him in his intellectual pursuits in his own proper field of activity. Not only could each instructor and each student so introduce the Bible into his departmental investigations, but according to us as Calvinists, they all should.

Especially for Calvinists is this true. The Calvinist believes in the right of private judgment. Each man should interpret the Bible for himself and each sphere for itself. We hold, for example, that the politician, if he be true to his calling, shall apply the Bible to his political views. Likewise each scientist should develop and apply the study of the Bible as it relates to his own branch of learning.

Need of Bible Teachers

Will this fact then exclude the need or the propriety of Bible courses in a Liberal Arts college curriculum? We believe our answer should be No. Or will this fact render unnecessary the employment of scholars who make the study of the Bible their specialty? Again we believe our reply should be No. For this position we submit the following reasons. We could perhaps dispense with Bible courses in a Liberal Arts college and with the use of specialists in Bible if all teachers and all students were perfect in knowledge and were fully informed as to the teachings of the Bible. But no one has a comprehensive knowledge or can be at home in all fields of study. When one desires definite information on a point of interest in any branch of study let us say English or history, one consults the men who have made special study of those fields. Thus it is also with information to be gathered from the Bible.

We speak of the perspicuity of the Bible, its clearness. By this term the Protestants desired to indicate that the Bible was sufficiently clear to any man with a normal mind to enable him to learn from its pages the rudiments of the way of salvation for himself. By taking this position the Protestants sought to combat the Roman Catholic stand that every man needed the Church to interpret the Bible for him. But that the Protestants never intended that statement to mean that the individual could dispense with services of the Church in acquiring a general knowledge of all points of Scripture is clear from a statement of Calvin to the effect that whoso will have God as his Father must have the church as his Mother.[2] It is the church that must mother him in the way of salvation, must nurture him in the way of faith. This truth is still more obvious from Scripture itself. The Apostle Peter directs the attention of his readers in II Peter 3:16 to the writings of Paul, some of which he explains, as "hard to be understood, which the ignorant and unsteadfast wrest, as they do also the other Scriptures, unto their own destruction." Some thoughts of Scripture are more difficult to understand than others and stress the need of scholarly men who have made a specialty of the study of Scripture to act as interpreters of what the Scriptures actually do teach. This statement is particularly applicable to those harder understood points that bear upon the courses offered in a liberal arts college curriculum.

The need of specially trained men in the field of Bible becomes the more apparent when we consider that no one doctrine of the Bible or of the church rests upon one or two isolated Scripture texts but rather upon the running thought that permeates the whole of Scripture. The Bible is an organism of truth. And texts to be understood properly must be interpreted in the light of that entire body of doctrines which is found in Scripture, or as the Church Fathers expressed it, in the *regula fidei,* the rule of faith, which runs through the entire Scripture. This fact calls for specially trained men who have the time and the training to enable them to know what the Bible teaches. No man who as teacher is engaged in the work of his department and must devote perhaps ninety percent of his time to departmental studies will have the opportunity nor will he have the training to make of himself a specialist in Bible besides. So I would maintain that no liberal arts school which still adheres to the sovereignty of God and to the Bible as the rule of faith and conduct can dispense with properly trained teachers of the Bible.

By such teachers I do not mean mere ministers. Any person these days can become a minister, either with or without a college or seminary training. I mean a theologian. This again refers to one who has made the study of the Bible his specialty. Today it is a sad commentary on religious schools that so few *scholarly* Bible commentaries have appeared in recent years. More over, while we greatly rejoice that Professor Berkhof's *Systematic Theology* is widely used in our country and as well in foreign countries, in Reformed, Presbyterian, Reformed Episcopal, and Baptist seminaries, and in several Bible schools, it is regrettable to note that some of these do not have scholars of their own sufficiently versed in systematic theology to write a book on the system of doctrine that can serve as a standard work for their own denomination. Too much time, so it seems, is spent in keeping informed on what some scholarly writer who has come into the limelight has to say about mat-

ters religious, even though he may have but a meager knowledge of the Bible and argues from a philosophy of religion all his own. A theologian who is worth his salt should know what the Bible—his specialty—teaches first of all and most of all. Certainly when we speak of the place of Bible in a liberal arts curriculum we must have such men in mind that have made the study of the Bible their specialty.

There is still another reason why specially trained Bible teachers are a necessity in a liberal arts college. In denominational colleges, committed as they are to confessions which to them are the embodiment of the creedal statements of what the Bible teaches—such Bible teachers must know what the confessions have to say about the truths of Scripture. Furthermore they must be informed on how the spirit of God has led the Church in the development of the knowledge of the Bible in the history of Christendom and how these truths have been applied to the several departments of human knowledge.

Bible a Special Study

This brings me a step closer to the problem of the Bible as a special study for the student enrolled in a liberal arts college. If that student is to understand the Bible as the rule of faith in all fields of study including his own, then he needs not just a smattering of knowledge of what the Bible teaches but he needs a sufficiently thorough training in Bible to serve him in his college studies which he is pursuing. Otherwise how will he be able to evaluate properly and to apply Bible truths to his departmental problems? This fact calls for courses in Bible which are not just devotional studies but which are exegetical, historical, and systematic doctrinal studies to acquaint the student with what the Bible teaches and with what has been its application in history. I venture to say that the more the knowledge of the Bible diminishes — as has been the case in American Christendom t o d a y — the more fruitful breeding-grounds do we create for the growth of all sorts of errors. It would seem, therefore, that in days such as ours there is more than ever the need of stressing Bible courses in a liberal arts curriculum.

But granting all that has been stated above, could we not even so dispense with Bible courses in a liberal arts curriculum and refer the study of religion to the philosophy department as so much philosophy of religion, as some liberal scholars have proposed? I presume this could be done if the basis of our views were our philosophies. But when we maintain that the Bible is the rule of faith and practice it would seem to be self-evident that such a view calls for scholars who are versed in that Bible as their specialty to determine what it teaches.

I desire to add just one more thought as a corollary to what has been stated. Is there a place in a liberal arts college curriculum for courses that emphasize the practical implications of Bible truths? My reply would be yes, provided such instruction would be sufficiently scholarly to deserve a place in a college curriculum. Just as for instance in the natural sciences we do not train men in these branches of learning to enable them only to teach these sciences, but we also offer practical courses and drill them in laboratory techniques to make them proficient in the practical application of such studies. Likewise, so it would seem to follow, we are warranted in offering courses in Bible that stress the practical application of biblical truths necessary for life. For that Bible is profitable for teaching, for reproof, for correction, for instruction which is in righteousness, that the man of God may be complete, furnished completely unto every good work (II Timothy 3:16). And so I would conclude that there is definitely a place, in fact a place of front rank importance for Bible in a liberal arts college curriculum.

* * * *

The Other John

(Continued from page 4)

things necessary for the present life and for the life to come."

And where did he get his principles of education? From God's double revelation of truth—the disclosures of nature and the disclosures of the Word of God. The foundations of education he found in this double revelation. Among them were the following: (1) Human beings are rational, moral creatures who have limitless value in the sight of God. (2) The aim of education is to achieve God's will and destiny for man. (3) The context of education is the redemptive purpose of God through Jesus Christ. It is a universe in which there is moral authority in the will of God and divine love and compassion in His nature. (4) The educational process takes place not only in social interaction but in divine-human interaction.

---

1 Cf. *Institutes,* Vol. 1, Book II, Par. XV, p. 247, Ed. of Allen.

2 *Institutes of the Christian Religion,* Vol. II, Book IV, Chapter I, Para. IV, Ed. of Allen.

Validity of Absolutes

No, there is no incompatibility between the absolutism, the finality, the authority of Jesus Christ and valid "progressive" education. Christian absolutes provide the one valid frame of reference for education that is conceived as growth through experience. The good old Book advises us to "grow in grace and in knowledge."

If Comenius were to come back and look over the contemporary scene, he would agree that we have succeeded in producing nuclear giants but ethical infants. And he wouldn't be slow in telling us why we have such a lopsided and dangerous imbalance. In the modern revolt from authority, this generation has attempted to dethrone the transcendent God of our fathers. In so doing it has destroyed the foundation of education. The number one need of our day to give meaning, significance, purpose, and direction to education is to restore that foundation. That will give meaning and direction to life itself.

And the solid, enduring verities of our faith will provide the soil for the growth of total personality—growth in spirit as well as in mind. Dewey railed against static truth that inhibits growth and stultifies intellectual development. But the truth of Christianity is not lifeless nor static. It centers in the living Christ. He is the Way, the Truth, and the Life. To know Him is to experience life in its widest and fullest dimensions—life eternal.

The Apostle who urged Christians to desire the milk of the word that they might grow thereby and who directed them to grow in grace and in the knowledge of Jesus Christ saw no contradiction between the finality of revealed truth and dynamic learning processes. For him "the word of the Lord endureth forever." And the Christians he had in mind were infinitely more than biological organisms interacting with their environment; they were children of God, stamped with His likeness and destined for eternal fellowship with Him.

In an address before the American Council on Education, President Gordon K. Chalmers said in reference to the official philosophy which has presided over American education for a whole generation: "The . . . . reformers of the early twentieth century whom we dignify by the name philosophers should be jettisoned. We need new and real philosophers."

I should like to add: "We need education that *has foundations.* We need to know what we are doing, where we are going and what it is all about."

Evangelical Educators United for Action

. . . NAE . . .

The Commission on Higher Education of the National Association of Evangelicals is headed by Dr. Merrill C. Tenney of Wheaton College. It operates in four educational areas: (1) Liberal Arts Colleges, (2) Theological Seminaries, (3) Bible Institutes and Bible Colleges, and (4) Secondary Schools.

Outstanding achievement of the Commission was the work of its Committee on Philosophy and Practice of Christian Education, a report of which was presented in the book, *Christian Education in a Democracy* (Oxford University Press).

A teacher-placement service is maintained for all levels of institutions within the scope of the Commission. Christian institutions needing staff members in any field, and Christian teachers wishing to affiliate with a Christian institution, are invited to write to the National Association of Christian Schools (see Service Directory, page 18).

The North American Association of Bible Schools and Bible Colleges was set up by the Commission (1) to bring into cooperative fellowship all Bible Institutes and Bible Colleges with similar objectives, (2) to establish general standards to facilitate interchange of credits, and (3) to maintain records of administrators and teachers.

The annual meetings of the Commission are held in connection with the annual convention of the National Association of Evangelicals.

. . . NACS . . .

The National Association of Christian Schools was created in 1947, under NAE sponsorship, to promote the establishment of new Christian Day Schools throughout America and to provide a united front and voice for schools of all evangelical denominations and groups.

A seven-point program has been projected: (1) *The Printed Page.* Some twenty pamphlets and brochures have been issued. (2) *Public Addresses.* Christian school promotion addresses are given by the Educational Director. (3) *Christian Textbook Activity.* NACS cooperates with denominational groups in placing their textbooks and also places at the disposal of its constituency other books of real Christian school merit. (4) *Christian School Survey.* A comprehensive survey has been prepared which includes a listing of nearly 2,000 schools on the elementary and high school level which are in agreement with the general evangelical doctrines. (5) *NACS Teaching Program.* Two thirty-hour courses have been prepared which have been given many times in various parts of the country. (6) *The Teacher Placement Bureau.* Purpose of this Bureau is to provide a "meeting-ground" for evangelical teachers seeking schools and evangelical schools needing teachers. (7) *Organizational set-up.* NACS is made up of both Christian school organizations and individuals, located in the majority of the states and several foreign lands.

. . . AABIBC . . .

The Accrediting Association of Bible Institutes and Bible Colleges was organized in 1947 with two divisions: The Collegiate Division and the Intermediate Division. Self-evaluative studies are regularly made insuring compliance with the Association's criteria in each division. AABIBC examiners visit member schools to compare the school's self-evaluative estimates with their own findings and make recommendations to the executive committee as to continuance, probation or severance.

The AABIBC has brought order out of chaos in the Bible institute and Bible college field and provided tremendous stimulation to the strengthening and improvement of member institutions.

All appropriate federal agencies, the National Educatidon Association, the American Council of Education, the New York State Department of Education, and other educational bodies too numerous to list here have now given recognition to the AABIBC. The entire segment of Christian education represented by the Bible institutes and Bible colleges in the United States and Canada has been greatly stimulated by the progress of the AABIBC since many of its services have been offered without charge to non-member schools and educators and officials generally.

. . . NAABIBC . . .

The NAABIBC came into being in 1944 to provide a point of fellowship and cooperation for Bible Institute and Bible College leaders. It provides helpful stimulus and leadership to Bible School faculties and administrators. Regional Conferences for faculties and staffs are held in centers across the country under NAAIBC leadership. The North American Association also provides a Summer Institute for faculty members, where work may be secured in a college on a graduate level. During Institute sessions a careful study is made of the history of Christian Higher Education and of a working philosophy of education in the Bible Institute and Bible College field.

To answer questions raised, the North American Association states clearly that a Bible Institute is not a college nor does it seek to compete with a liberal arts college. At their inception, Bible Institutes represented a spiritual grass roots movement to provide training centers true to the Word of God. These developed independently, but a medium for needed cooperation is now provided by the NAABIBC.

. . . ETS . . .

An independent organization, not related to the NAE nor to any similar body, the Evangelical Theological Society is in its sixth year of operation. The large majority of its members are teachers in seminaries, Bible institutes, and Christian colleges and are thus in a position to influence the orthodox Christian students of the future.

The Society serves as "a medium for the oral exchange and written expression of thought and research in the general field of the theological disciplines as centered in the Scripture." Its members believe that the Bible is capable of scholarly exposition and defense and that it has the only truly relevant message for the distress of our times. The Society exists not only to expose the fallacies of unbelief, but also to encourage a reverent and thorough study of the Bible and related subjects.

Primary in the program of ETS is the annual meeting held during the Christmas holidays at which papers are read by various members expressing their views and reporting their research. Criticisms and suggestions are offered by the others present.

The Society has set up an affiliate of Student Associates to stimulate undergraduate interest, and also encourages liaison with the American Scientific Affiliation.

. . . IVCF . . .

Today on some 351 American college and university compuses an interdenominational organization that is uncompromisingly evangelical and true to God's Word is at work presenting "Christ according to the Scriptures" as the answer to materialistic unbelief. Spiritual reality is emphasized in daily prayer and Bible study; students are won to Christ and kept for His service. This organization is the Inter-Varsity Christian Fellowship.

A department of Inter-Varsity, the Student Foreign Missions Fellowship, works among students on the campuses of Christian colleges, seminaries and

(Continued on page 31)

Action EDITORIAL

JAMES DeFOREST MURCH, Editor

Crisis in Education

We are in crisis days in education in America. Slowly but surely Christianity is being eliminated as a basic factor in secular education. The church is lethargic concerning the situation and fails to face it realistically.

Colleges which were Christian are now only "church related" and are rapidly succumbing to the humanistic influences of our secular culture. The time has come for united action on the part of those who still believe that Christ is the only hope of the world.

General education in America is wedded to a basic humanistic philosophy. It holds that religion is an "escape mechanism" and that "genuine values and tenable ends and ideals are to be found only within the movement of experience" and are not derived "from authority, human or supernatural, or from any transcendent source." This philosophy has produced moral and social chaos in America. Juvenile delinquency is its Exhibit A.

Practically every textbook used in our schools and colleges today is based in humanistic philosophy. There is no place in the curriculum for instruction in ethics or religion, to say nothing of Christianity. The educators have ruled out the only dynamic able to produce character and to withstand the tensions and storms of our modern life. From trying to "make God an elective subject," secular education has now come to the place where He is not even in the curriculum. The Bible, the greatest moral and spiritual source book in the world, is absolutely not permitted in courses of study and is often not even placed on reading lists. It has been branded as a "sectarian book" and the antithesis of the "creative spirit" of modern education.

In comparatively recent years there has been a movement within modern education to recognize the values of religion. Despite all the kind words spoken about God and Christ, the leaders of this movement utterly outlaw biblical Christianity. Its God is merely a principle of perfection. Its Christ is a great leader of thought like Buddha, St. Francis, Tolstoy and Ghandi. Its religion is a yearning for cosmic security which may never be realized but may have its compensations.

Secularism in public education has now been given legal status by recent rulings of the supreme courts of state and nation. Under the guise of preserving the separation of church and state the USA Supreme Court in the Champaign-McCollum decision divorced God from the public schools and the New Jersey Supreme Court in the Rutherford School decision branded the Bible as a sectarian book. We have not yet seen the end of the dangerous repercussions which are following in the wake of these secularistic decisions. Christianity is now illegal in the public schools.

The National Association of Evangelicals is the only inter-church organization in America that is facing this threat to the educational life of our nation realistically. The National Council of Churches is itself riddled with devotees of "progressive education" and "creative religion." Its efforts to offset the inroads of paganism in the public schools have all been palliative and external, failing to come to grips with basic issues.

The NAE Commission on Education has produced a definitive work, *Christian Education in a Democracy,* published by the Oxford University Press, which deals with every phase of the modern educational situation from the evangelical viewpoint. The NAE has initiated and encouraged new principles of standardization for Bible colleges. It offers a forum for the discussion of common problems. It has set up The National Association of Christian Schools which is aiding parent-community groups to establish Christian Day Schools. The NAE stands ready to confer with educators concerned with religion in education at all levels, but it has a conviction and a program which it will not compromise.

The time has come for Christian parents, Christian educators and Christian churches to aggressively assume their responsibility for the education of the rising generation. If they cannot have the cooperation of public schools and "church related" schools in placing Christian principles at the heart of the education offered their sons and daughters, they must set up adequate elementary, secondary, and higher educational institutions of their own.

Diplomacy and Morality

Secretary of State John Foster Dulles told a nationwide TV audience some weeks ago that the United States government is endeavoring to maintain high moral standards in its diplomacy and at the same time announced a meeting of the heads of state of Russia, Great Britain, France and the USA to discuss world political issues.

We commend the high moral purposes of President Eisenhower and Secretary Dulles. We shall pray that they will always stand firmly for the right as God gives them to see the right.

However, we cannot forget that the heads of our government from the days of President Franklin D. Roosevelt until now *have surrendered principle* every time they have entered into negotiations with the Communists. The invariable result has been loss to the cause of righteousness and freedom. The trouble has been that fear of war or obsessions of peace have been the motivations for our diplomacy and not determination to serve God and do the right.

Abraham Lincoln, when he was the head of our government, never deviated from certain high ideals, such as the preservation of the Union and the ultimate freedom of the slaves. He felt deeply that men and nations are answerable before God for their failings and their sins; and that the true achievements of nations come from self-discipline and sacrifice rather than expediency and opportunism.

Had our national leaders bravely and consistently stood for what is right in the present crisis and refused to appease and compromise we believe the Red menace to world peace would long ago have disappeared. God give them courage now for this crucial hour.

NAE Office of Affairs, Washington, D. C.
Cable Address: EFMANAE
Phone: NAtional 7811

NCC Foreign Policy

The National Council of Churches has recently become extremely vocal in the field of American foreign policy relative to the situation in the Far East. This fact first became evident several weeks ago when officials of the National Council sent a telegram to Washington urging that the United States refuse to defend the islands Quemoy and Matsu in the Formosa Strait. One week after the sending of this telegram a group of 14 "outstanding churchmen" sent a similar message to Washington.

On April 28th the General Board of the National Council of Churches "heartily endorsed" the proposal that the United States negotiate directly with Communist China in problems relative to the situation in the Formosa Strait.

President Eisenhower is known to have received many letters from prominent church officials within the National Council urging that the United States be willing to relinquish Quemoy and Matsu in direct negotiations with the government of Communist China.

There is a cross section of opinion within the NCC which feels that the position which the General Board has taken in this case is both "unauthorized and wrong."

Reserve Debate Expected

As this issue of the Capitol Report goes to press the Reserve Bill on Capitol Hill (H.R. 5297) is awaiting lively debate on the floor of the House. The present bill which is to be reported onto the floor from the House Armed Services Committee is substantially amended from the original proposals made by the Administration. The bill as it now stands omits the compulsory feature advocated by the Administration, but it contains several aspects which would be complete innovations in American military policy.

The main innovation carried in the Reserve Bill is the extensive program for six months military training followed by long-term Reserve obligations. Many observers think that if this part of the program is successful in passing Congress it will be used by the Administration as the opening wedge for Universal Military Training in years to come. The program would be combined with strong inducements in the direction of the six months training program so that virtually all male high school students would enter the military upon graduation, these observers argue.

Lively debate is expected on the Reserve Plan and the three amendments which are expected to be brought forward on the floor of the House. Reliable opinion in the Capital would indicate that the Reserve plan, in some form, stands fairly good chances of passage in the House. After the House of Representatives has acted, the bill will be passed over to the Senate for its action.

Colombian Incident

An incident recently occurred in Colombia which drew an official protest from the American Embassy in Bogota. The incident involved an American missionary who was present in a meeting which was broken up under the leadership of a Roman Catholic priest. The American missionary, Miss Janette Troyer, was one of several Evangelicals in the meeting who received blows from the attackers before the meeting was dispersed by a revolver shot.

The priest, Doctor Fabio Martinez, led the group to the Evangelical meeting on the morning of Sunday April 10, when the service had barely begun. The group did not, however, break the meeting up until it was about ready to close. The priest led the group into the place of meeting. He then signaled for another man, Gabriel Sepulveda, who was bearing a machete and a revolver, to enter the meeting place. Hymn books and Bibles were taken from the worshippers and thrown on the floor.

Several of the worshipers, including Miss Troyer, received blows from the man bearing the machete. He then fired his revolver into the air, and the priest slipped out of the gathering. Then Sepulveda ordered the worshipers to disperse, threatening that this was only the beginning of what could be expected.

Following the incident the American Ambassador sent the Consul as his personal representative with an official protest to the governor of the Province of Caldas. The Consul was assured of cooperation by the governor, who promised to forward a report of his investigation to the Embassy.

Spanish Church Unity Move

The Vatican has recently directed Roman Catholic officials in Spain to set up an office for the coordination of Church policy on matters affecting both the Church and the state. This office would serve the purposes of the Church in publishing official Church policy and attitude, even though many matters would undoubtedly have to be cleared through the Vatican.

As reported by *The New York Times*, the board governing the new office would be composed of the head officials of Spain's ten archdioceses. It is noted, however, that the name of Cardinal Segura was omitted. Cardinal Segura, Archbishop of Seville, recently earned for himself a substantial demotion which was handed down from Rome, due to the extremely aggressive policies which he was enacting without clearance from the Vatican.

Number of Missionaries

For many months the Roman Catholic hierarchy in Colombia has been pushing the government to emphasize the number of Protestant missionaries which have "flooded" the country. In order to have a more accurate knowledge of the situation the American Embassy in Bogota undertook a survey which would show the exact number of missionaries now in Columbia in comparison with other years. The results of this survey have proven very interesting.

Today there are only 66 Protestant men missionaries in Colombia, in comparison with 86 in 1952 and 85 in 1943. Wives of missionaries and single lady missionaries now total 75 as compared with 96 in 1952 and 91 in 1943. Lay missionaries now total ten as compared with 11 in 1952 and 20 in 1943.

Still Universal?

One big question which has recently arisen in Washington is whether the Reserve Training Program (now H.R. 5297), which has undergone several amendments in the House Armed Services Committee, is still a form of Universal Military Training.

The program which the Administration originally proposed would have incorporated several of the basic principles which underlie any form of Universal Military Training. Originally it would have given the Administration the authority to draft trainees in unlimited numbers for the six-month training program which would be coupled with 7-9 years of Reserve duty. It also extended the Reserve obligations of the military who are under the two-year training program for an additional six years of Reserve duty.

Congressmen have been under tremendous pressure from the people back home to avoid any form of Universal Military Training. Many people see no reason for extending the base of the present military program in peacetime and in the light of world conditions in an atomic age. For these reasons the House Armed Services Committee made several amendments to the Reserve Program before sending it to the Rules Committee and then to the floor of the House.

Latest reports at the date of this writing indicate that even the additional six-years Reserve duty for those who take the two-year active duty training program may have been withdrawn from the wording of the bill. It is thought by some, however, that this wording may be put back into the bill on the floor of the House.

EVANGELICAL NEWSFRONT

RNS AND E/P REPORTS ● UEA CORRESPONDENCE

—EDUCATION—

Taylor University Plans For Enlarged Facilities

UPLAND, Ind.—Commencement exercises at Taylor University were held June 4, in Maytag Gymnasium. Speaker for the convocation was Dr. Carl F. H. Henry, professor of Theology and Christian Philosophy at Fuller Theological Seminary in Pasadena, California. His topic was "Christianity and a Dying Culture."

Taylor's architect Orus Eash presented the long-range plan of campus improvement. The board has already authorized construction of a new men's dormitory as soon as funds are available. The proposed campus plan is designed for 800 to 1000 students and would double the size of the present facilities.

Seventy seniors were awarded degrees. This is the smallest class since 1948. Almost half the class were candidates for the B.S. in Ed. degree, indicating an increasing trend toward teacher training.

Honorary degrees were awarded to Ted Engstrom, executive vice-president of Youth for Christ and recently appointed general manager of Van Kampen Press, and to Thurman Morris, superintendent of the Warsaw district of the Methodist Church, North Indiana Conference. Engstrom now serves as president of the Taylor Board of Directors. Morris, a graduate of Marion College, Marion, Ind., has been a Methodist minister in Indiana for twenty-eight years.

$550,000 Expansion Plan Is Inaugurated at Tabor

HILLSBORO, Kan.—A $550,000 expansion program at Tabor College includes a new $100,000 library, a $325,000 ladies dormitory, and a $60,000 combination student union and dining hall.

"This development program is planned to meet the requirements of the North Central Accrediting Association and to accommodate the anticipated increase in enrollment," said Tabor President Frank C. Peters, as he announced the plans formulated by the Mennonite Brethren Board of Education.

During the recent Board sessions, it was announced that the individual churches of the constituency have ratified the expansion program drawn up by the Board last February in Hillsboro. The organized solicitation of funds and pledges is already in operation.

The general executive committee of the Board of Education includes: E. J. Peters, Wasco, Calif., president; R. C. Graumann, Harvey, N. D., Eastern vice-chairman; P. A. Enns, Dinuba, Calif., Western vice-chairman; J. W. Warkentin, Hillsboro, Kan., treasurer; J. J. Toews, Kitchener, Ontario, secretary.

Where to Find

	PAGE
Assemblies	20
Denominations	18
Education	15
Evangelism	25
Inter-Church	18
Missions	24
Personalia	30
Press	19
Public Affairs	22
Radio-TV	25
Sunday School	20
United Action	17
World Wide	26

Western Seminary Gets New Quarters

HOLLAND, Mich.—Western Theological Seminary of the Reformed Church in America recently dedicated a magnificent new group of buildings incorporating historic Zwemer Hall. The institution is adjacent to the campus of Hope College.

Dr. Gerrit T. Vander Lugt of Central College and president of the General Synod of the RCA delivered the dedicatory address during commencement week. Dr. James E. Hoffman, stated clerk of the General Synod, delivered the commencement address.

During the coming school year outstanding guest lecturers will be invited jointly by the College and Seminary to speak in a series of special campus events. The year will be climaxed by the annual session of the General Synod which will be held in Holland.

New $200,000 Dorm At Milligan College

JOHNSON CITY, Tenn.—Milligan College is erecting a new $200,000 dormitory for women to accommodate its growing enrollment. The new structure was made possible by the gift of $100,000 by an anonymous donor. It is anticipated that the dormitory will be ready for occupancy with the opening of the fall term in September.

President Dean E. Walker has indicated that advance enrollments foretell a record year in 1955-56.

Assemblies Will Open Liberal Arts College

SPRINGFIELD, Mo. — Klaude K. Kendrick, 37-year-old college administrator, of Texas, will be inaugurated as president of Evangel College, Assemblies of God liberal arts school in Springfield, September 8, General Superintendent Ralph M. Riggs has announced.

In conjunction with the inauguration, the school will hold open house and dedicate the new campus located on North Glenstone Avenue in Springfield.

The college occupies part of the former O'Reilly Hospital property which the church received as a grant from the U. S. Government early this year. Grounds and buildings on the 59.5 acres have been valued at approximately one million dollars.

Evangel College will offer bachelor's degrees in the fields of business administration, education, fine arts, language and literature, natural science and mathematics, nursing education, religion and philosophy, and social sciences. Because of the problems connected with opening of a new school, the college will not offer courses for upper classmen the first year.

Gordon Divinity School Makes Faculty Changes

BOSTON, Mass. — William Nigel Kerr, presently of Edinburgh, Scotland, will succeed Paul K. Jewett in September of this year as associate professor of Church History at Gordon Divinity School, Beverly Farms.

GDS plans for the coming year include the addition of a professor of Philosophy of Religion, who will also assist Dr. Lloyd M. Perry in the Department of Practical Theology; a projected Clinical Training program in connection with a Greater Boston Hospital; and the addition of a course in Early Christian Literature from Clement of Rome to Eusebius, taught by Prof. Lewis Foster of the Cincinnati Bible Seminary.

Dr. Kerr, a graduate of Wayne University, will come to Gordon with the degree of Th.D. from Northern Theological Seminary and that of Ph.D. from the University of Edinburgh. Dr. Jewett has accepted a call to the Chair of Systematic Theology at Fuller Theological Seminary in Pasadena, California.

Religious Education Gets Major Emphasis

FT. WORTH, Tex.—The School of Religious Education, one of three schools comprising Southwestern Baptist Theological Seminary, Fort Worth, will begin its fall sessions September 5. Established in 1915, the school is a charter member of the American Association of Schools of Religious Education, and is accredited by it.

With unusually adequate equipment the school seeks to train vocational workers in all phases of religious education. It has pioneered in such courses as Church Recreation, Religious dramatics, Visual Aids, Library Work, Church Finances, Arts and Crafts, and Religious Journalism. Specialization is offered in elementary, youth, and

adult age groups, along with foundational courses in principles of religious education and church administration.

Deans of Women Form National Association

PROVIDENCE, R. I.—Twenty-one deans of women of eighteen Christian colleges and Bible institutes joined the deans of Providence-Barrington Bible College on March 10 and 11 for the first conference of its kind in the USA.

Speakers for the conference besides the deans of women were Dr. Howard W. Ferrin, Dr. Norman Loux, psychiatrist and Dean Terrelle Crum.

The group voted to form a National Association of Christian Deans of Women with Dean Brainard elected temporary Chairman. Miss Sara Petty of Columbia Bible College was appointed chairman of a committee on location and time of meeting for another year. Miss Angelyn Dantuma of Moody Bible Institute, Miss Reba Berry of King's College, and Mrs. Jean Macomber of Providence-Barrington Bible College were appointed as a committee on by-laws.

Hollywood Educators Join USA Educators Fellowship

HUNTINGTON PARK, Calif.—An impressive group of evangelical Christian educators from Hollywood met recently near the famous intersection of Hollywood and Vine to organize for Christ, affiliating with the National Educators Fellowship.

The national organization headed by Benjamin S. Weiss, principal of the Metropolitan High School in Los Angeles, and Dr. Clyde Narramore, prominent West Coast educator, has local groups and members in every section of the United States as well as several foreign countries. Members include college professors, high school teachers, elementary teachers, guidance directors, administrators, curriculum supervisors, school nurses, school secretaries, school psychologists, and other personnel from public schools and Christian day schools.

One of the aims of this evangelical group is to bring a definite Christian influence back into the schools.

The Hollywood group, led by Robert Drake, is forming a committee to review all books used in their schools, with the intention of eliminatng any that contain material contrary to the Scriptures. In addition, its members are learning effective ways of witnessing for Chrst.

Annual Christian Social Work Meet at Wheaton

WHEATON, Ill.— Wheaton College, will again host the national Christian Social Work conference next spring. Because of its central location and adequate facilities, Wheaton College was unanimously chosen by Christian and professional workers who attended the sixth annual Evangelical Social Work conference here. Nearly 100 social workers, professors, laymen, and students were registered from all parts of the United States and Canada.

Principal speakers at the Conference were Judge Talbot Ellis, Juvenile and Domestic relations court, Birmingham, Alabama; Gordon S. Jaeck, Minnesota State Board of Parole; Gordon McLean, Youth Guidance Program, Youth for Christ, Int.; Eugenia Price, radio scripts writer and author, and Dr. Harold Lundquist, Evangelical Welfare Agency, Chicago.

Topics discussed in round table sessions were challenging, forceful, informative, and thought-provoking. "The deep need in the aid of delinquent youngsters is a genuine love for Christ and the delinquent which will produce an inner confidence," stated Mr. McLean in his address on juvenile delinquency. "Christian social workers then have the privilege of leading many of these young people to Christ and an opportunity to counsel and guide them in making a satisfactory adjustment," he added.

Judge Ellis, speaking before the College chapel student body, cited appalling statistics from his experience in juvenile courts. He concluded that "The answer to America's crime-delinquent problem is not in better plans, but in a person—the Lord Jesus Christ."

Purpose of the Evangelical Social Work conference is . . . "to promote the highest standards of the profession commensurate with the social workers' abilities, training and evangelical convictions . . . not to reform the social order, but to lead people to live the Christian life in the social order."

Music Education Courses Fort Wayne Bible College

FT. WAYNE, Ind.—Fort Wayne Bible College has completed plans for two music education courses which will prepare students for teaching in public schools. The courses, to be in effect next year, are Bachelor of Science in music education (four years) and Bachelor of Music Education (five years). In addition to fulfilling the requirements of many states for choral and band directors in public schools, the courses also contain thirty hours of Bible and theology—in keeping with the spiritual objectives of the college. Students in these courses will receive practice teaching in the city schools of Fort Wayne.

Exact Age of Earth Not Revealed Says Scientist

ST. LOUIS, Mo.—In a booklet on *The Age of the Earth* just issued by the Student Service Commission of The Lutheran Church-Missouri Synod, Prof. John W. Klotz of River Forest, Ill., declares "Scripture does not tell us exactly how old the earth is. God did not feel that it was necessary to inform us of that detail."

Dr. Klotz goes on to say, however, that "At the same time, a careful study of the Bible indicates that figures of millions and billions of years cannot be accepted by the Christian. The Bible indicates very clearly that we are living on a 'young' earth whose age is measured in thousands, rather than in millions or billions of years."

The author, associate professor of biology at Concordia Teachers College in River Forest, discusses scientific methods for determination of the age of the earth, including the uranium time clock, and methods for determination of the age of organic remains, including the fluorine method and radiocarbon dating. He summarizes the shortcomings of the methods, and reaches the conclusion "It certainly would be a mistake to reject the clear indication of Scripture that we are living on a young earth in favor of the datings available at present to the scientists."

Dr. Klotz, an ordained clergyman of the Missouri Synod, holds a Ph.D., in genetics from the University of Pittsburgh.

Mennonites Maintain Church Day Schools

GOSHEN, Ind.—Mennonite sponsored secondary schools in the United States and Canada had a total enrollment of 3,429 during the school year 1952-53, according to statistics compiled by Dr. Silas Hertzler, director of teacher education at Goshen College.

Included in the study are twenty-nine secondary schools with at least one full year of high school work, located in eleven states and five provinces.

The enrollment was almost equally distributed between the four classes, from freshmen through seniors. The report indicates that 133 non-Mennonites were enrolled in 1952-53. In 1952, 476 diplomas were granted by nineteen high schools.

Schools with the largest enrollment were Eastern Mennonite College, Harrisonburg, Va., 342 (including 149 in the Bible department); Lancaster, Pa. Mennonite School, 304; Mennonite Educational Institute, Abbotsford, B. C., 293; Hesston College, Hesston, Kan., 175 (including 73 in special courses); and Immanuel Academy, Reedley, Calif., 215.

Dr. Hertzler is now compiling figures for the 1953-54 school year which will be available later this year .

Indiana School Offers Little Known Service

WESTFIELD, Ind. — Union Bible Seminary of Westfield, according to President Wm. M. Smith, "fills a gap no other school occupies. There is a considerable number of people," says Mr. Smith, "who have a call to preach in middle life after school days, who cannot meet the educational standards required for entrance to accredited schools, because of limited opportunities when of school age. UBS has helped many of these to useful positions as pastors, evangelists and Christian workers."

The school also receives persons better educated who desire to take its intensive Bible course. Graded and high school departments are provided under the same management.

Church College Has Sign Language Club

SEARCY, Ark., —(RNS)— The Sign Language Club at Harding College here, supported by the Churches of Christ, is believed to be the only one of its kind on a college campus. Club members have no hearing defect themselves but they want to be adept in using the universal sign language of the deaf so they can teach and preach to them. Some members hold services for the deaf at Central Church of Christ, Little Rock, where they

preach to the fifty-five students in the Negro School for the Deaf.

Five former club members are now preaching to the deaf. Five more will be graduated this Spring and enter the same field.

The club was organized five years ago by Sam Roach, who was hard of hearing himself. He is now preaching to the hard-of-hearing in Michigan.

Christian School Group Awards 20 Scholarships

CHICAGO, Ill.— Scholarships totaling $4,000 were awarded twenty teachers by the Christian School Educational Foundation at a trustees' meeting here.

Also approved were grants totaling $12,000 for the publication of a junior high school literature series and other instructional aids.

The foundation, which has headquarters in Grand Rapids, Mich., supports the program of 177 elementary and high schools independently maintained by members of Reformed, Presbyterian and Christian Reformed churches.

John A. Vander Ark, educational director, reported that wide distribution has been effected for Christian textbooks published under the foundation's auspices.

He said four that had received "critical commendation and acceptance" are "The Story of the Old World," "The Church in History," "Let Youth Praise Him," and "The Course of Study for Christian Schools."

Simpson Bible College Moves to San Francisco

SEATTLE, Wash.—Rev. Paul S. Allen, president of Simpson Bible College, announces that the fall term of the college will open at its new location in San Francisco, Calif.

The property is located at 801 Silver Avenue. Erected by the Salvation Army in 1928 as a training college for its personnel, it will house a student body of around 300. The college, which was founded in 1921, has an enrollment of about 150 in its present Seattle location, and serves an area comprising the states of California, Oregon, Washington, Idaho, Utah, Nevada, Arizona and New Mexico. The new location in San Francisco not only provides enlarged facilities but brings the school into a more central location in relation to the area it serves.

Rev. J. Harold Howard, who has just concluded a seven-year ministry at Santa Rosa, Calif., has assumed his new duties as director of public relations for the college.

Extension Schools Aid Bible Institute Growth

BUFFALO, N. Y.—Buffalo Bible Institute commencement exercises were held in the auditorium of the Plymouth Methodist Church, May 29 and 30. Dr. Gerald Stover, pastor of the Calvary Baptist Church, Niagara Falls, New York was the baccalaureate speaker. Dr. Norman Paullin, professor of Homiletics at Eastern Baptist Theological Seminary, made the commencement address. This year for the first time, the robed academic procession included faculty members of eleven recently organized extension schools, along with the regular Institute faculty and board.

During the past year, these extension schools have been organized in strategic areas surrounding the greater Buffalo-Niagara Frontier. Future plans include the organization of additional schools, thus blanketing the entire Western New York, Northwestern Pennsylvania, and Southeastern Canada areas.

The first extension missionary conference was held with Dr. Clarence Jones as the speaker. Funds amounting to $1,000 were presented to Dr. Jones for the work of HCJB at the close of his engagement.

King's College Relocates On Westchester Campus

NEW CASTLE, Del.—The search for a new campus on which to relocate The King's College has ended, according to President Percy Crawford, with the purchase of a former Westchester, New York resort hotel overlooking the Hudson River. The move will take place during the summer and sessions will begin on the new campus about

NEW KING'S COLLEGE
Briarcliff Manor, New York

thirty miles north of New York City in September.

Negotiations for the sale of the present college property near Delaware City to the Tide Water Associated Oil Company have been completed, and Tide Water will take possession of the campus July 1. Tide Water plans to construct a $100,000,000 refinery in the heart of the former campus.

The new site for the college which moved to Delaware City in 1942, four years after it was founded at Belmar, N. J., is the former Briarcliff Resort Hotel in Westchester County. It has been operated from 1927 as a junior college for girls.

Located on forty-two acres, it has complete facilities for nearly 500 students, including adequate dining, sleeping, classroom, library, and recreation facilities. The capacity of the old college was about 300 students.

The college plans to enlarge an existing building on the new property for a gymnasium, almost equal in size to the one at Delaware City.

Satisfactory academic plans are being worked out with the New York State Department of Education, according to Executive Vice President, William Jelley.

Moody Graduates 270 In June Commencement

CHICAGO.—Some 270 students received diplomas at the Moody Bible Institute 1955 commencement, June 10.

This is the largest graduating class ever to go out from the famous old school in Chicago. Sixteen evening school students also received certificates.

Bishop C. F. Derstine, pastor of First Mennonite Church, Kitchener, Ontario, Canada, was commencement speaker.

The graduates come from thirty-five states and from Australia, Canada, Germany, Hawaii and the Union of South Africa. Twenty-one different denominations are represented among the graduates who plan to go to all parts of the world, including this continent, on Christian work.

—UNITED ACTION—

Director Ford Named To Civil Defense Unit

WASHINGTON, D.C.—Appointment of three Protestant leaders to an enlarged religious advisory committee for the Civil Defense Administration was announced here by Val Peterson, director.

The committee, which serves as a liaison between the churches and the government on civil defense matters, will be enlarged from five to eight members, Mr. Peterson said.

The three new members are Dr. Robert Altman, of Takoma Park, Md., associate secretary of the Seventh-day Adventist General Conference; Dr. Paul C. Empie, New York, executive director of the National Lutheran Council; and Dr. George L. Ford, Wheaton, Ill., associate executive director of the National Association of Evangelicals.

Mr. Peterson also announced that Nebraska and Maine have established state religious advisory committees on civil defense, bringing to twenty-five the number of states which have appointed such bodies.

Religious Liberties Are Challenged in Milwaukee

CHICAGO.—Commuting from his home in Kenosha, Wisconsin to the Midwest Regional NAE office in Chicago Rev. Charles J. Anderson, new Midwest Regional director, read in the *Milwaukee Sentinel* of the plight of the Lakeside Assembly of God in Milwaukee. The church was being plagued by a citizens' petition requesting among other things a restriction upon the length of their evening services, dimming of the lights on a newly erected cross and removal of the words "Jesus Saves" from the cross itself.

This was Monday, May 1 Mr. Anderson's first day of his first full week in the office. He immediately dispatched a letter of protest to the *Milwaukee Sentinel,* and Alderman Fass of the 18th Ward in which the church is located.

Developments followed swiftly. Wednesday May 3 the second article

SERVICE DIRECTORY

National Headquarters
Dr. Henry H. Savage, President
Rev. George L. Ford, Associate Executive Director,108 N. Main St., 9 Smith Block, Wheaton, Illinois.

World Relief Commission
Mr. Wendell L. Rockey, Executive Director, 536 W. 46th Street, New York 36, New York.

Missions
(Evangelical Foreign Mission Association)
Dr. Clyde W. Taylor, Director, 1405 G Street, N. W. Washington 5, D. C.

Purchasing
Mr. W. J. Anderson, Director, 39 Cortlandt Street, New York 7, New York.

Sunday Schools
(National Sunday School Association)
Rev. Clate A. Risley, Executive Secretary, 542 South Dearborn Street, Chicago 5, Illinois.

Radio
(National Religious Broadcasters, Inc.)
Rev. Thomas F. Zimmerman, 528 Norton Street, Springfield, Missouri.

Youth
Mr. Gunnar Hoglund, Chairman, 5927 North Paulina, Chicago, Ill.

Educational Institutions
Dr. Merrill C. Tenney, Chairman, 811 North Main Street, Wheaton, Illinois.

Christian Day Schools
(National Assn. of Christian Schools)
Mr. Mark Fakkema, Secretary, 10201 State Street, Chicago, Illinois.

Evangelical Action
Dr. Frederick C. Fowler, Chairman, First Presbyterian Church, 300 East Second St., Duluth 5, Minn.

Evangelism
Dr. Jared F. Gerig, Chairman, 3901 S. Wayne Ave., Ft. Wayne, Ind.

Government Chaplaincies
Dr. Douglas G. Scott, Executive Director, P. O. Box 1928, Washington 13, D. C.

Women's Fellowship
Mrs. M. C. Tenney, President, 811 N. Main Street, Wheaton, Illinois.

Laymen's Council
Mr. Kenneth Keyes, Chairman, 234 Biscayne Blvd., Miami, Fla.

Regional Offices
New England—Rev. George S. McNeil, Director. 9 Park Street, Boston 8, Massachusetts.

Southwest—Dr. Walter L. Penner, 5603 N. Figueroa Street, Los Angeles 42, California.

Upper Mid-West — Hospitality House, 902 Hennepin Avenue, Minneapolis 3, Minnesota.

Mid-West—Rev. Charles J. Anderson, Director, 542 South Dearborn Street, Chicago 5, Illinois

Northwest—Rev. Wilmer N. Brown, Director, 423 Park Building, Portland 5, Oregon.

International Relations
Dr. J. Elwin Wright, Executive Secretary, 120 Tremont Street, Boston 8, Massachusetts.

appeared in the same paper stating that the city inspection department had ordered the church to comply with certain requests in the petition. Again an immediate protest by the Midwest Regional office—this time to the Milwaukee Department of Inspection with copies to the *Milwaukee Sentinel* and Alderman Fass, plus an appeal to Dr. Clyde Taylor at the NAE Office of Affairs in Washington, D. C. with the result that although the church agreed to dim the lights on the cross somewhat the *Sentinel* acknowledged in an article the following day that "the Department got a protest from Rev. Charles J. Anderson, director of the Midwest Region of the National Association of Evangelicals at Chicago and that Mr. Anderson said the orders were "a direct violation of religious liberties." The battle is still on.

Mr. Anderson is calling on Midwest evangelicals to subscribe to a Midwest Regional "Aggressive Evangelism Fund" to guard against violation of religious liberties in this area.

—DENOMINATIONS—

CMA Sets High Goals For Foreign Missions

PHILADELPHIA—Contributions for missionary work reached a new high in United States and Canadian churches of the Christian and Missionary Alliance last year, with a per capita giving of $46.68.

This was reported to the 58th annual meeting of the Alliance here attended by 1,100 delegates. Missions constituted the major emphasis.

Founded 68 years ago, the Alliance maintains 720 missionaries in 22 foreign fields and has a membership of 61,728 in the United States and 97,561 abroad. It has an annual foreign mission budget of over $3,000,000.

Dr. Clyde Taylor of Washington, D. C., secretary of the National Association of Evangelicals and director of the Evangelical Foreign Mission Association, told the convention that it is hoped evangelical schools in Colombia can be reopened soon as a result of agreements recently reached with government officials there. He also credited "aroused public opinion" in the U.S.A. with easing the situation of Protestants in South American countries and in Spain.

Missionaries must shift their approach from one of direct evangelism to one of concentrating on developing native leaders and national churches, to do the job if their cause is to survive, said Dr. Harry L. Turner of New York, president of the CMA. Dr. Turner had just returned from a round-the-world inspection tour. "The white missionary can no longer take the attitude of a lord among 'the poor heathen,'" Dr. Turner said. "We must recognize the growing insistence on the part of the natives to be treated as equals. Thus many missionaries are going to be faced with the question of whether they will adapt to the new situation or get out."

Among the leading speakers at the Philadelphia conference were Dr. H. E. Nelson, Rev. Alan Redpath, Rev. Nathan Bailey, Rev. F. W. Schelander, Dr. R. R. Brown, Rev Gordon Wishart, Dr. Herbert Mekeel, Rev. G. L. Barney, Rev. W. G. Weston, Rev. R. Mills Gray and Dr. H. M. Sherman.

Oregon Friends Pastors In Annual Conference

REDMAN, Ore,—"To Make Thee a Minister" was the theme of Oregon Yearly Meeting of Friends' annual Ministerial Conference here. Over one hundred ministers and their wives were present. Gerald Dillon, pastor of First Friends Church, Portland, spoke to the group each morning on three phases of the topic, "Preaching in the Last Days"—(a) the Present Urgency, (b) Deception by False Prophets, and (c) the Demonstration of the Spirit and in Power. Dean Gregory, Oregon Yearly Meeting superintendent, brought a stirring challenge as he gave his concerns for the expansion and development of the Church's work.

Paul Mills, professor of religion at George Fox College, spoke on "Preaching on Unpopular Biblical Topics" and "Preaching on Peace and Holiness." Grace Clark, Chehalem Center Friends, gave suggestions on "Personal Evangelism and Prayer."

Clynton Crisman, president of the Ministerial Association, and pastor of the Friends church in Medford, Oregon, presided at most of the sessions.

Southern Presbyterian Foundation Gets Million

CHARLOTTE, N. C.—(RNS)—The Presbyterian Foundation, Inc., announced at a meeting here that it had been left a million-dollar legacy for mission, medical and other work of the Presbyterian Church in the U.S. (Southern).

Dr. Calvin T. Young of Plant City, Fla. left the fund in his will. It provides that 35 per cent of the income from investments go to St. John's Presbytery in Florida; 13 per cent to the Board of World Missions for medical services to lepers in Korea; 15 per cent for evangelistic work in Korea; 20 per cent to the Board of Annuities and Relief for sustenance of aged and infirm ministers; and 15 per cent to Columbia Theological Seminary at Decatur, Ga.

The Foundation receives, holds, invests and manages property acquired by the denomination.

—INTER - CHURCH—

National Council Center Is Planned in New York

NEW YORK—A block-long multi-million dollar united church center will be constructed on Morningside Heights here as a headquarters of the National Council of Churches and its constituent groups.

Plans call for erecting a seventeen story limestone-faced building on Riverside Drive between 119th and 120th Streets overlooking the Hudson River. It is estimated the project will cost $14,000,000.

The structure will house the offices of the National Council of Churches and a number of its thirty member communions, their boards and agen-

cies. The proposed building can accommodate at least 3,000 staff-workers.

Edmund F. Wagner, president of the center's board of trustees, announced the plans. He said the building, modern in every respect, will be completely air-conditioned, with asphalt tile floors, acoustically treated ceilings, fluorescent lighting and nine self-service elevators.

The first floor will include a chapel seating 300, an auditorium for 500, a cafeteria large enough to serve 300 at a time, and three connecting dining rooms which can be joined to accommodate a total of 200.

John D. Rockefeller Jr., in addition to offering the site, is willing to pay for a modified Gothic limestone exterior which will harmonize with other non-commercial structures nearby, Mr. Wagner said.

He said plans are being drawn for a building with a gross area of some 544,000 square feet, including sub-basement, basement garage, 14 floors of 31,000 square feet each above street level and three tower floors with about 14,000 square feet each.

Plan Revision of The Jewish Bible

PHILADELPHIA — (RNS) — The Jewish Publication Society of America has undertaken a revision of its translation of The Holy Scriptures. The present JPS translation, completed in 1917, is the approved version for English-speaking Jews throughout the world.

Edwin Wolf II, president, announced the revision plans at the society's 67th annual meeting here.

Dr. Harry M. Orlinsky of New York, professor of the Bible at Hebrew Union College-Jewish Institute of Religion, has been named editor-in-chief of the new version. Dr. Orlinsky was the only Jewish scholar invited to work on the preparation of the NCC's Revised Standard Version of the Bible published in 1952.

The revision is expected to take six or seven years.

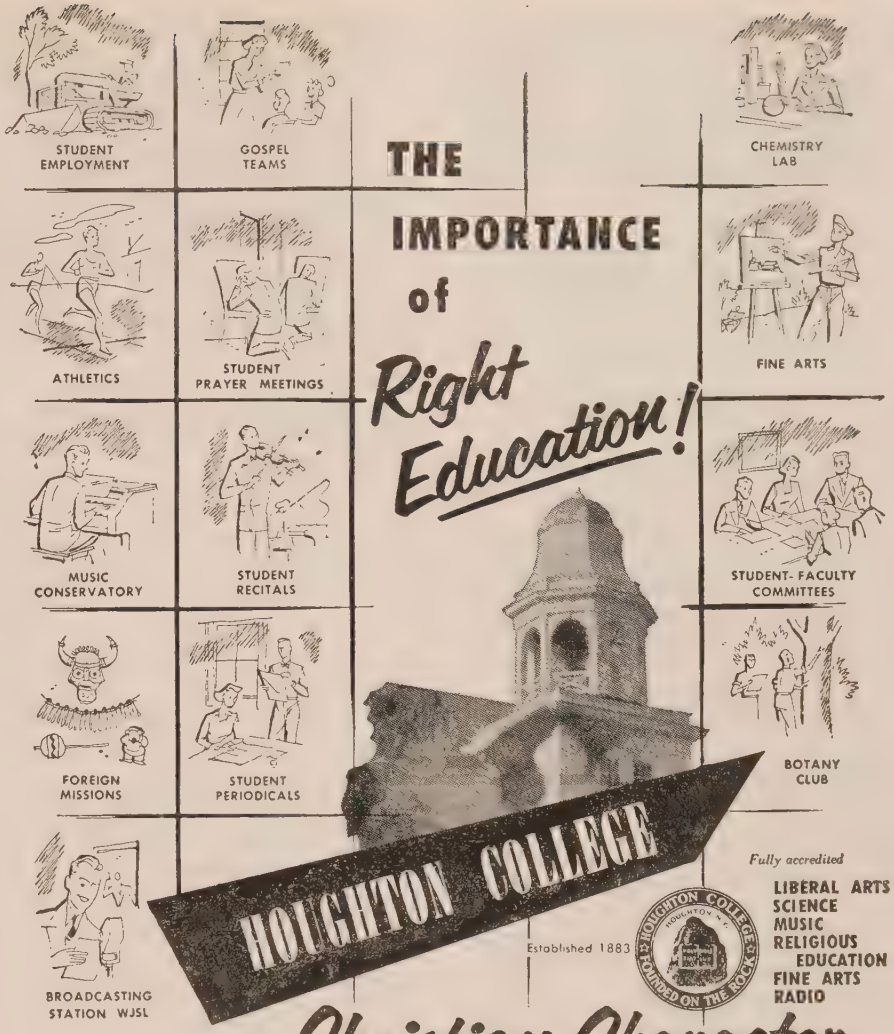
PRESS

Boston Evangelicals Launch New Journals

BOSTON, Mass.—A new scholarly journal is being launched by the faculties of Gordon College and Gordon Divinity School to be known as *The Gordon Review*. It is to be edited under the direction of the faculties by Mr. Lloyd Dean from the perspective of the historic evangelical Christian faith.

The *Review* will seek to maintain a high intellectual and cultural standard which will challenge the educational and religious community and exert a wide influence beyond New England.

Park Street Church, Boston, is also launching a new magazine, *The Park Street Spire*. The first issue sets a high standard. Each number will contain a sermon by Dr. Harold John Ockenga, an editorial, articles on missions, evangelism and the Christian home, and other features of timely interest. It is edited by Saba L. Foster.



Fully accredited

LIBERAL ARTS
SCIENCE
MUSIC
RELIGIOUS EDUCATION
FINE ARTS
RADIO

BUILDING *Christian Character*

—through academic proficiency—spiritual power—select student associations—and all-round activities in a thoroughly Christian environment.

Yours for asking! FOR MORE INFORMATION about the advantages Houghton offers you—WRITE TODAY!

Scholastically, Houghton College rates high, and is fully accredited, holding membership in the AMERICAN COUNCIL OF EDUCATION, and in the AMERICAN ASSOCIATION OF COLLEGES. Preparatory School (Grades 8 to 12) on Campus.

Office of the Registrar, Houghton College, Houghton, N. Y., Dept. H.
Stephen W. Paine, Ph.D., President

THERE IS **POWER** IN THE WORD

WHEN RIGHTLY DIVIDED

Sunday School teachers need doctrinally sound, Christ-centered study material.

ASSU Lesson Helps, based on the International Uniform Lessons, always place major emphasis on soul-winning, and the building up of believers in the Faith.

You will be able to judge the excellence of their expository notes and illustrative material by reading a free set of Quarterlies and papers.

Write today to: DEPT. U

AMERICAN SUNDAY-SCHOOL UNION
1816 Chestnut Street, Philadelphia 3, Pa.

United Lutheran Publishing House Marks Centenary

PHILADELPHIA — (RNS) — One hundred years ago, a small group of Pennsylvania Lutherans dipped deep into their pockets to launch a church publication society and for several years they kept paying out money to meet rent and fuel bills.

Such was the "risky" beginning of what is now the United Lutheran Publication House and Muhlenberg Press, one of the largest church supply agencies in the USA, with a vast plant here and ten widely scattered branch outlets.

Its business last year, a large portion of it by mail order, grossed $3,260,000.

The 100th anniversary was marked at a dinner here attended by some 500 persons—the business managers of the 10 branch stores, all of the 180 local employees and their families, and representatives of the Church's nine missionary, education and service boards for which it is the publishing and supply arm.

—ASSEMBLIES—

Big Galaxy of Speakers at Winona Lake Conference

WINONA LAKE, Ind. — Senator Frank Carlson of Kansas heads the list of more than 100 speakers and musicians who will be heard at the 62nd annual Winona Lake Bible Conference from July 24 to September 5.

Bible Conference director Dr. J. Palmer Muntz this week revealed a major part of the conference program. Once again speakers will be at Winona from foreign countries as well as all parts of North America.

In addition to Senator Carlson, some of the other speakers include W. Robert Smith, James McGinlay, Carl F. H. Henry, Paul S. Rees, Henry Grube, R. G. LeTourneau, Sidney Correll, Jr., Clarence Jones, Robert G. Lee, E. Schuyler English, Rev. and Mrs. Stafford Young, Dallas F. Billington and Roy L. Brown. Also, Alan Redpath, Ralph W. A. Mitchell, Albert Lindsay, Vance Havner, Bob Jones, Jr., W. Lawrence Love, Samuel N. Morris, Charles T. Cook, Z. T. Johnson, John H. McComb, Louis T. Talbot, Bob Pierce, William Culbertson, Alva J. McClain, V. Raymond Edman, Hyman Appelman, Walter Wilson and many others.

The 1955 season at Winona opens on June 7 when the International Conferences precede the opening of the Bible Conference, July 24. Six other conferences will be held simultaneously with the Bible Conference, including the Rodeheaver Sacred Music sessions from August 1 to 13.

Word of Life Purchases $300,000 135-acre Ranch

NEW YORK—The recent announcement of the purchase of a 135-acre camp means another step forward in Word of Life's summer camp ministry in the Adirondacks. The property, which will be used as a camp for boys and girls is estimated to be worth $300,000 but has come into their possession at an unbelievably low price of $60,000.

Formerly known as Schroon Crest, this deluxe summer vacation resort is already being transformed into "Word of Life Ranch," capable of accommodating from 300 to 400 children a week. The fully equipped camp with twenty-eight modern buildings is nestled in the tall pines of the beautiful Adirondacks, along a mile of lake front.

With this addition of the Ranch for children, Word of Life, under the direction of Jack Wyrtzen, is now able to serve the entire family during the summer months. It is expected that some 13,000 will visit Word of Life's three camps this summer.

—SUNDAY SCHOOL—

Four Sunday School Meets Across Nation

CHICAGO.—This summer and fall the National Sunday School Association sponsors four great Sunday School gatherings across the nation. There are Twin National Sunday School Conventions in October and summer conferences in August and September.

Thousands more people than ever before will have opportunity to attend a major Sunday School convention.

The Twin National Sunday School Conventions are on the two coasts in October. Spokane, Washington, will be host to the National Sunday School Association, October 5-6-7. A brand new civic auditorium will house the conference. A special train will leave Chicago October 1 and stop a day in beautiful majestic Yellowstone Park on the way.

Providence, Rhode Island, will be host to the National Sunday School Association, October 26-27-28. All New England is rallying to the call of Providence Sunday School leaders to greet the nation's Sunday School teachers and workers.

There are two summer Sunday School meets this year. August 3-7 NSSA will conduct the first annual Summer Sunday School convention at Maranatha Bible Camp grounds near North Platte, Nebraska. A dozen top leaders will be on the program.

The third annual Labor-Day Weekend Sunday School conference will be held on the campus of Taylor University at Upland, Indiana. Indiana S.S. workers are especially urged to attend because present plans include a State Association organizational meeting some time during the week-end.

Regional Sunday School Confabs Reach 28,600

SPRINGFIELD, Mo. — The Assemblies of God, with national offices in Springfield, has just completed six regional Sunday School conventions throughout the United States with an estimated attendance of 28,600.

Regional conventions were staged in an effort to take the latest organizational materials developed in Springfield to the church level.

Work of the conventions was headed by Rev. Bert Webb, executive director of the Sunday School Department, assisted by Rev. Paul Copeland, who recently resigned as national secretary of the department, and Rev. Charles

The *NEW*
KING'S COLLEGE

Opening September 14

at Briarcliff Manor, New York

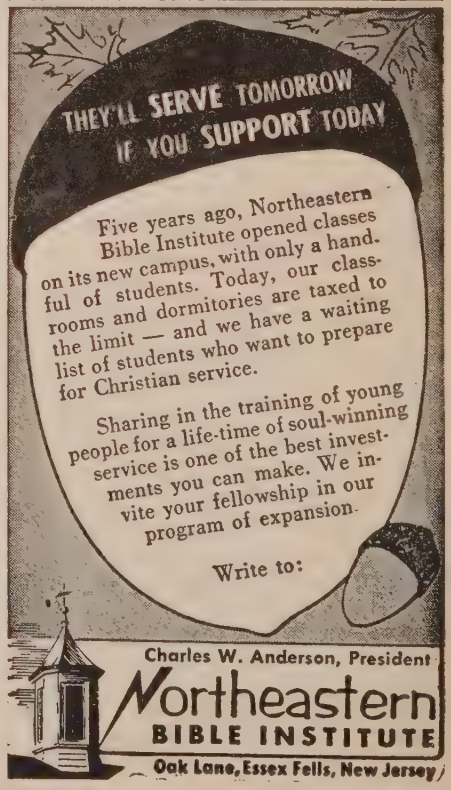
- Beautifully landscaped 42-acre campus
- Private spring-fed lake
- Spacious women's dormitory
- Seven-story men's dormitory
- 225 bedrooms with 124 connecting baths
- Large, tastefully decorated lobby
- Auditorium-chapel
- Gymnasium
- Indoor swimming pool
- Tennis courts

This is the NEW King's College—right in the heart of things—just 50 minutes from New York City. Convenient to planes, trains, and turnpikes.

Splendid new facilities for a fine, Christ-centered liberal arts program. B.A., B.S. degrees. Christian instructors and administration headed by Percy B. Crawford, D.D., President. Chartered by the New York Board of Regents. Moderate tuition fees. For complete information write:

THE KING'S COLLEGE,

King's College, Delaware


THEY'LL SERVE TOMORROW
IF YOU SUPPORT TODAY
Five years ago, Northeastern Bible Institute opened classes on its new campus, with only a handful of students. Today, our classrooms and dormitories are taxed to the limit — and we have a waiting list of students who want to prepare for Christian service.
Sharing in the training of young people for a life-time of soul-winning service is one of the best investments you can make. We invite your fellowship in our program of expansion.
Write to:
Charles W. Anderson, President
Northeastern
BIBLE INSTITUTE
Oak Lane, Essex Fells, New Jersey

Preparing- **KEEN, ALERT CHRISTIAN YOUTH**

A co-educational school offering a high standard of education, select student associations, and wholesome activities in a thoroughly Christian environment. Grades 8 to 12. Modest fees.

- Excellent teaching staff
- Personal attention in small classes
- Accredited - N.Y. State Board of Regents
- Graduates readily accepted in Colleges
- On the campus of Houghton College

LAWRENCE P. GREEN, B.S., *Principal*

Stephen W. Paine, Ph.D., Pres.

Write Today for Literature to: Dept. 0

HOUGHTON PREPARATORY
HOUGHTON, N.Y.

BETTER TO BE BLIND

PHYSICALLY THAN SPIRITUALLY

BUT NOT BOTH!

Write today for literature and full information about the world-wide Braille ministry of

New York's Blind Evangelist

RALPH MONTANUS

GOSPEL ASSOCIATION FOR THE BLIND, INC.

P. O. Box 13-C, College Point 56, New York

PEWS, PULPIT & CHANCEL *Furniture*

• • EARLY DELIVERY • •
WRITE FOR CATALOGUE
J. P. REDINGTON & CO.
DEPT. 21 SCRANTON 2, PA.

W. Denton, newly named national secretary.

The six conventions were held at Houston, Texas; Long Beach, California; Seattle, Washington; Omaha, Nebraska; Boston, Massachusetts; and Nashville, Tennessee.

During the regionals 28,600 persons registered and some 24,000 Sunday School workers attended seminars giving helps on school organization.

The conventions centered around night services in which visuals of interest to Sunday School workers were presented. Following the visuals, various officials of the Assemblies of God spoke on the forward look of the Sunday School division of the church.

With a denominational Sunday School enrollment of 775,000 at present, the theme of the regional conventions was "On to a Million," a goal which the church hopes to reach by 1960.

Rev. Ralph M. Riggs, general superintendent of the church, has pointed out that it is his opinion the goal will be exceeded by 1957.

See Pilgrim Holiness Sunday School Growth

INDIANAPOLIS.—Pilgrim Holiness Sunday Schools of America showed an average attendance gain of 9.1 per cent for the past conference year. This is one of the largest gains for the past fifteen years and is nearly double the gain for 1953. Pilgrim Holiness Sunday Schools have been showing a steady gain for the past fifteen years with a total attendance gain of 75.6% for that period.

An enlarged program for teachers training has been launched and a new Home Study Course for Teachers will be instituted September 1. Rev. K. W. Phipps, former president of Pilgrim Bible College at Kernersville, N. C. will be in charge of the Home Study Teachers Training Course. He will be assuming his duties at International Headquarters in Indianapolis, July 1.

A large house trailer has been purchased which will be converted into a mobile unit and used in Sunday school tours, conventions, and the other group meetings. It will exhibit literature, books, and other aids to assist teachers and Sunday school leaders in promoting their work. It will, also, be equipped with public address system, visual aid equipment, etc.

A branch Sunday School program is also being launched. The goal has been set for two hundred new branch Sunday Schools.

Dr. Paul F. Elliott, general secretary of Sunday Schools, is the promotional director.

Inland Empire Sunday Schools on the March

SPOKANE, Wash.—"March to Sunday School in March" was the stimulating theme for the Fifth Annual Sunday School contest sponsored by the Inland Empire Association of Evangelicals in March.

The schools were divided into four groups. The A Group consisting of those schools with an average of 300 or more in attendance for the previous calendar year; the B Group, 150 to 299; the C Group 75 to 149; and the D Group, 74 or less.

EYE ON ISRAEL

NEEDED AGAIN....

International Congress on Prophecy

NOVEMBER 6-13, 1955
at the
Calvary Baptist Church

123 West 57th Street, New York City

● *To break the doubtful silence left by the Evanston assembly on such vital subjects as:*

The true meaning of the Kingdom of God
The nature and sphere of the Kingship of Christ
The validity of the promises made by God to Israel

It is highly significant that the two principal points of disunity at Evanston had to do with the Lord's Supper and the Hope of Israel, subjects of deepest prophetic importance.

● *To clear the air with reference to:*

The Hope of the Church
The imminency of Christ's return
The final destiny of the redeemed
The doctrine of the Rapture
The Great Tribulation

The perplexed world waits for a clear pronouncement concerning God's program in history.

The Church needs to be reassured that not calamity but the appearing of Christ will climax her career on the earth.

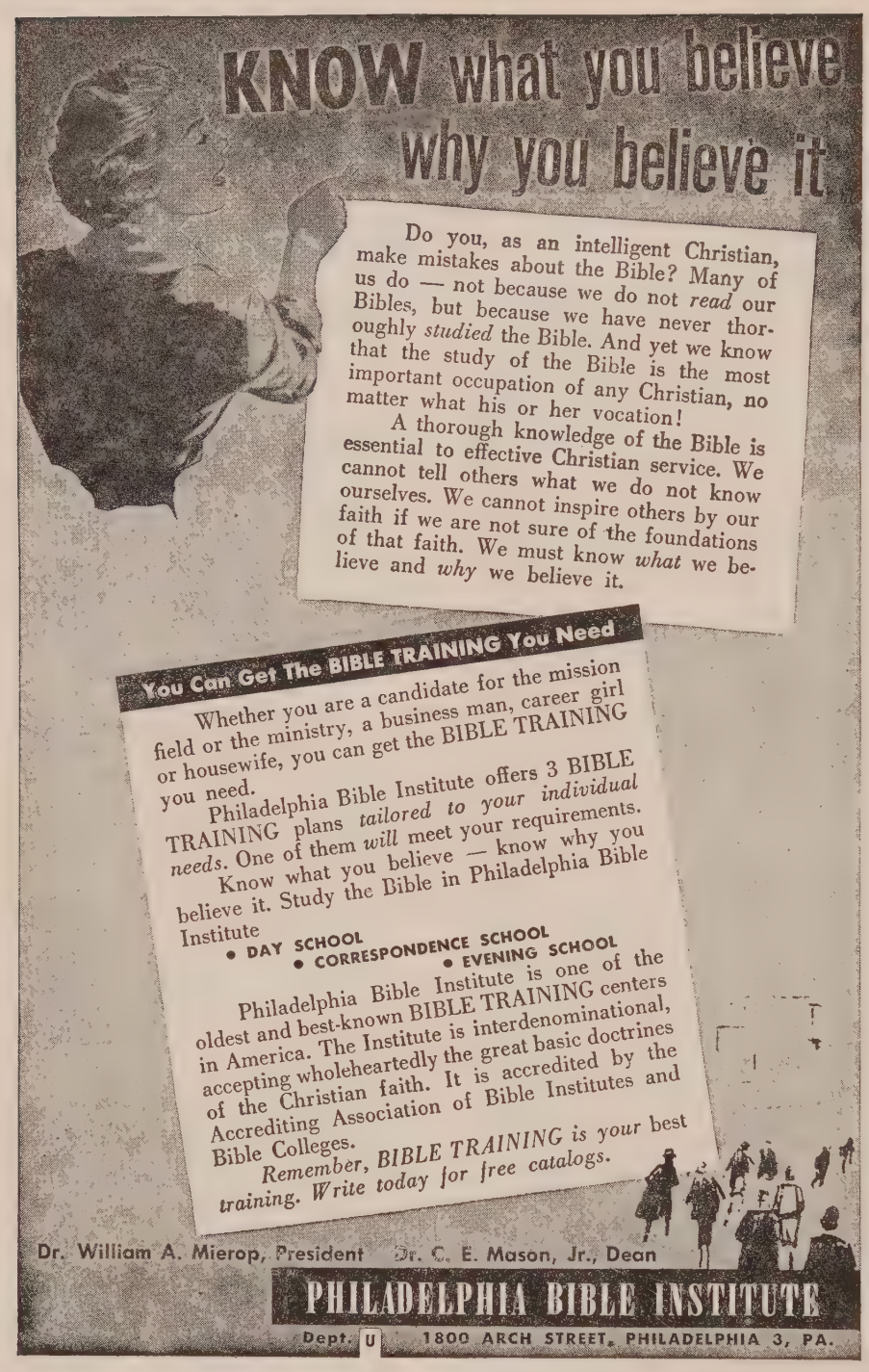
25 renowned Christian leaders will discuss these themes in the light of the revealed Word.

COMMITTEE
Dr. William Culbertson
Dr. V. Raymond Edman
Dr. Albert G. Johnson
Dr. Alva J. McClain
Dr. J. Palmer Muntz
Dr. John S. Wimbish

write for full information:

Dr. A. B. Machlin

AMERICAN ASSOCIATION FOR JEWISH EVANGELISM
Dept. U **Winona Lake, Indiana**


KNOW what you believe
why you believe it
Do you, as an intelligent Christian, make mistakes about the Bible? Many of us do — not because we do not *read* our Bibles, but because we have never thoroughly *studied* the Bible. And yet we know that the study of the Bible is the most important occupation of any Christian, no matter what his or her vocation!
A thorough knowledge of the Bible is essential to effective Christian service. We cannot tell others what we do not know ourselves. We cannot inspire others by our faith if we are not sure of the foundations of that faith. We must know *what* we believe and *why* we believe it.
You Can Get The BIBLE TRAINING You Need
Whether you are a candidate for the mission field or the ministry, a business man, career girl or housewife, you can get the BIBLE TRAINING you need.
Philadelphia Bible Institute offers 3 BIBLE TRAINING plans *tailored to your individual needs*. One of them *will* meet your requirements. Know what you believe — know why you believe it. Study the Bible in Philadelphia Bible Institute
• DAY SCHOOL • CORRESPONDENCE SCHOOL • EVENING SCHOOL
Philadelphia Bible Institute is one of the oldest and best-known BIBLE TRAINING centers in America. The Institute is interdenominational, accepting wholeheartedly the great basic doctrines of the Christian faith. It is accredited by the Accrediting Association of Bible Institutes and Bible Colleges.
Remember, BIBLE TRAINING is your best training. Write today for free catalogs.
Dr. William A. Mierop, President
Dr. C. E. Mason, Jr., Dean
PHILADELPHIA BIBLE INSTITUTE
Dept. U 1800 ARCH STREET, PHILADELPHIA 3, PA.

ACCORDIONS
FAMOUS ITALIAN MAKES
Available to Students, Teachers, Christian Workers and Missionaries at
SPECIAL DISCOUNTS
Write Today for FREE Literature
Accordion Manufacturers & Wholesalers Outlet
Dept. UE, 2003 W. Chicago Ave., Chicago 22, Ill.

GOSPEL TENTS
STEEL CLAD TABERNACLES
"E-Z" METAL SEAT ENDS
SMITH MFG. CO., DALTON, GA.
Over 50 years in Business

The winner of the A Group, Beacon Chapel, Rev. Sherman A. Williams, Jr., pastor, was top school in the B group last year. With 59.5% gain this year they were 12 per cent ahead of second place Fourth Presbyterian Church. Beacon Chapel, only ten years old, averaged 502.5 for the contest.

The Queen Avenue Free Methodist Church, Rev. O. W. Johnson, pastor, winner in the B Group had a 73% gain and a contest average of 301. This is another school organized only about ten years ago.

In the C Group the Morgan Acres Community Sunday School, Rev. Lee Collins, pastor, finished the month with an average attendance of 214, or a gain of 111.8% over their average for the previous year.

The Gospel Temple had the largest percentage of increase during the contest with 147.5. They had no difficulty in winning the D Division with this splendid gain. Rev. E. B. Gentile is pastor of this group.

All first place winners were awarded ten free registrations to the National Sunday School Convention to be held in Spokane in October and all second place winners were given five free registrations. In addition to these registrations for the teachers in these various schools, each general superintendent of the first and second victors will also be granted a registration to the National Convention.

Donald J. Allgor is chairman of the Inland Empire S. S. Committee.

—PUBLIC AFFAIRS—

View on Bible Teaching Becomes Election Issue

CHARLOTTE, N. C.—Petitions pledging the signers not to vote for Rev. Edward A. Cahill, a Unitarian minister seeking election to the City Council, because he opposes teaching the Bible in public school, are being circulated here by a Protestant laymen's group.

J. B. Spillman, director of the Way and Truth Life Club which is sponsoring the petitions, said they had been sent to every clergyman in Mecklenburg County and that 400 to 500 signatures already have been obtained.

He added that the completed petitions will be presented to the Charlotte and Mecklenburg school boards in support of the club's campaign to have a daily period of Bible reading instituted in every public school classroom. Bible instruction now is offered in public schools here on an elective basis with the salaries of the instructors being paid by private sources.

Petition signers pledge themselves not to vote for "any man or woman for public office who denies the deity of the Lord Jesus Christ or who opposes the reading and teaching of the Bible, the word of God, in our public schools."

A letter sent to clergymen with the petition asked whether the "Christian people of Charlotte are going to support for office a man who will use his influence to suppress the teaching of God's word to our young people."

Parochial School Bus Bills Dead in Missouri

JEFFERSON CITY, Mo.—Two bills designed to provide transportation for private and parochial school pupils at public expense were killed by the House public school committee here.

Both measures were sponsored by Rep. Jennie Spindler Walsh of St. Louis. The first was approved by the transportation commitee early in the legislative session but was referred by the House to the public school committee. Mrs. Walsh then introduced her second bill but it also was sent to the public school committee.

The bills were the most controversial of this year's General Assembly session. Thousands of supporters and opponents attended various committee hearings on the measures.

Opponents pointed to a Missouri Supreme Court decision holding that, under present laws, students of church schools could not be carried on buses transporting public school pupils. They also charged that the proposed legislation would violate constitutional provisions for separation of Church and State.

Urge Government Take 1956 Religious Census

WASHINGTON, D. C.—Protestant, Roman Catholic and Jewish leaders met here with Census Bureau officials to urge a nationwide census of religious bodies next year.

Such surveys were made decennially from 1906 through 1936, but Congress did not provide funds for a census in 1946.

The religious statisticians recommend a government-run census as providing "much more complete and adequate information than churches now are generally able to provide for themselves."

Many small denominations, they pointed out, do not maintain a central statistical office. All but a few that publish national data do so without any breakdown by states, countries and cities, they added.

The statisticians noted that in the past the Census Bureau has gathered religious information by mailing questionnaires to local churches. No denomination can be forced to reply.

Minnesota Druggists Ban Indecent Comics

MINNEAPOLIS, Minn.—(R N S)—The Minnesota Pharmaceutical Association has announced that it will proceed with its own ban of indecent literature without waiting for action by the state legislature.

(A bill making it a misdemeanor to sell horror and obscene literature to minors died in the recent session of the Minnesota legislature after being opposed by some persons on the grounds that it might lead to censorship.)

Praises Religious Faith Of Men in National Life

WASHINGTON, D. C. — (RNS) — A vigorous defense of the right and duty of men in public office to give expression to their religious faith was voiced here by Dr. D. Elton Trueblood, director of religious policy for the United States Information Agency.

He gave the keynote address to the sixth annual Washington Pilgrimage of American Churchmen attended by 225 clergymen and laymen from twenty-five states.

"The scornful expression 'Piety on the Potomac' which has been heard around our country lately is one of the most unfortunate phrases ever coined," Dr. Trueblood said. "How easy it is to stand off and poke fun when something great and good is going on.

"In any great movement you have those who go along and with whom it is only superficial. But I can assure that our President, Dwight D. Eisenhower, is not a mere attendant at church. He understands the relation between religion and the whole of life."

FREE for the asking

1. "THE JEWS OR PREDICTION AND FULFILLMENT" (An Abridgement)
By Rev. Samuel H. Kellogg, D.D.
Author of Leviticus in Expositor's Bible. Dr. Wilbur M. Smith says of the original work, "the greatest single volume on prophecy" of the 19th century.

2. "THE BIBLE AND THE WORLD TODAY"
By Wilbur M. Smith
Professor of English Bible, Fuller Theological Seminary. Editor Peloubet's Notes on the International Sunday School Lessons.
A reprint of a recent (1952) series in the Sunday School Times.

3. "THE FAITH AND THE HOPE OF THE FUTURE"
By Thomas Houghton
Noted English minister, father of Bishop Frank Houghton, until recently General Director of the China Inland Mission, who writes a Foreword to this book; Editor of the Gospel Magazine, author and Conference speaker, etc., etc.

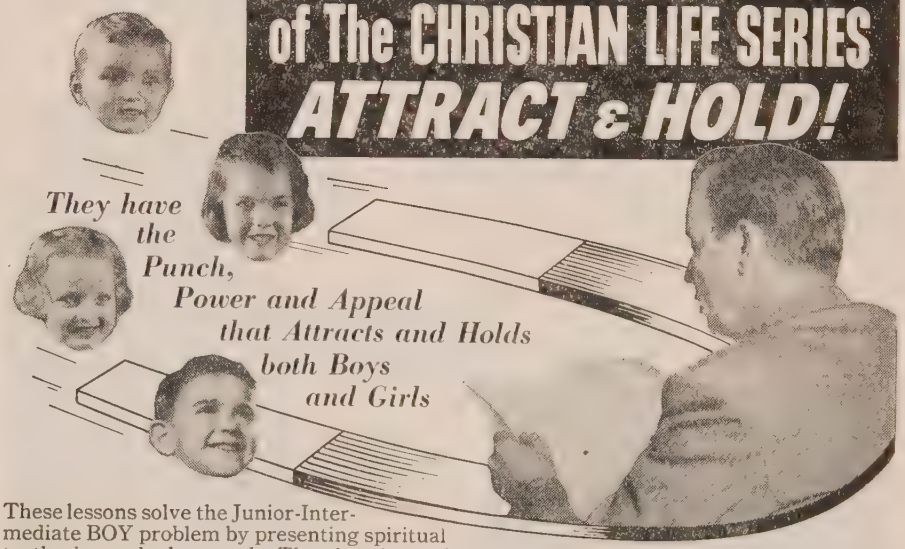
BOOKS BY ALEXANDER FRASER

4. "THE FIRST FOUR PARABLES OF THE KINGDOM OF HEAVEN" (Matt. 13)
An expansion of the challenging exposition of these parables by Dr. G. Campbell Morgan as given in his book The Gospel According to Matthew.

5. "THE RETURN OF CHRIST IN GLORY"
COMBINING "Is There But One Return of Christ" and "The 'Any Moment' Return of Christ—A Critique"

THE EVANGELICAL FELLOWSHIP, INC.
617 Market Street Scottdale, Pa.

The New Improved Uniform S. S. Lessons of The CHRISTIAN LIFE SERIES ATTRACT & HOLD!



These lessons solve the Junior-Intermediate BOY problem by presenting spiritual truths in workaday words. The church needs men; there will be *more* if boys are held.

Real Advantage in International Uniform Lessons

Mail coupon today and see how The Christian Life Series promotes UNITY so vital to a successful enthusiastic Sunday School. Now enriched with increased illustrations, attractive format, improved cover designs and strengthened lesson material from consecrated writers, The Christian Life Series more than ever emphasizes the advantages of uniform lessons:

1. Simplifies the substitute teacher problem—ALL teach the same lesson.
2. Encourages family discussion of the lesson by ALL members regardless of department.
3. Permits Assembly of the whole school for Superintendent's summary of the lesson.
4. Provides the greatest abundance of related lesson helps and permits the widest possible individual application of lesson truths.
5. Comprehensively covers the Bible in a seven year cycle.

MAIL COUPON FOR SAMPLE LESSONS

Prove what a tower of strength The Christian Life Series can be in your teaching ministry. Acclaimed everywhere as giving teachers and superintendents a quick means to better results. You will be surprised and delighted with the richness and value of its helps.

UNION GOSPEL PRESS
Dept. A65, Cleveland 1, Ohio

UNION GOSPEL PRESS, Dept. A65, Cleveland 1, Ohio

Please send me FREE samples of The Christian Life Series of Sunday School Lessons as indicated below.

☐ Cradle Roll ☐ Junior Dept. ☐ Young People's Dept.
☐ Beginner's Dept. ☐ Intermediate Dept. ☐ Adult Dept.
☐ Primary Dept. ☐ Senior Dept. ☐ Home Study Dept.

FREE CATALOG ☐ (Check here) covering Bibles, S. S. and Church Supplies, greeting cards, etc. as well as S. S. Lesson Material.

Name _____
Address _____
City and State _____

For Teacher Training, Choose

STERLING COLLEGE

STERLING, KANSAS

Both elementary and secondary teachers are trained at Sterling. Sterling's Education department is recognized as one of the best in Kansas. Sterling graduates obtain excellent jobs in many states.

For more information, write today to Director of Admissions, Sterling College, Sterling, Kansas.

YALE DAVIDSON CO UNION WHEATON LAFAY PRINCETON WILLIAMS COLLEGE COLGATE UNIVERSIT WESTMINSTER CC MASSACHU RENS- UNIVE- COLU- CORN- LEHIGH

This month 40 seniors are graduating from Stony Brook. Next fall most of these boys will be found in college.

In the last thirty-two years Stony Brook boys have entered over one-hundred different colleges and universities—twenty different colleges in the last seven years.

For more information about the college-preparatory program of this Christian school, address the Secretary, Miss Betty Snyder.

DR. FRANK E. GAEBELEIN, *Headmaster*

STONY BROOK SCHOOL

Stony Brook Lonk Island, New York

Learn the Will of God by Studying the Word of God at

Detroit Bible Institute

STANDARD 3-YEAR BIBLE INSTITUTE COURSES with majors in Bible, Christian Education, Missions, and Music.

STANDARD 5-YEAR BIBLE-THEOLOGY COURSE with important liberal arts subjects.

Write for Catalog.

Modern Building. Well equipped faculty. Sound Bible teaching. Accredited on the collegiate level in the Accrediting Association of Bible Institutes and Bible Colleges.

Roy L. Aldrich, Th.D., *President*

17370 Meyers Road Detroit 35, Michigan

HAMPDEN DUBOSE ACADEMY

ZELLWOOD, FLORIDA

Developing Young People

Spiritually

Mentally

Socially

Physically

Educating for Time and Eternity

Limited Enrollment Please Apply Early

Mr. Eisenhower received the Pilgrimage's annual "Layman-of-the-Year" award. The citation, which was read by his pastor, Dr. Edward L. R. Elson, praised him for setting an example by this church attendance.

The President, who was with Mrs. Eisenhower at their Gettysburg, Pa. home, was unable to attend because of her convalescence from illness. The award was accepted on his behalf by former Governor Howard Pyle of Arizona, an administrative assistant to the President.

Americans Can Never Separate Church-State

CAMBRIDGE, Md.—(RNS)—Governor Theodore R. McKeldin said here Americans can never separate Church and State because "our laws are based largely on the precepts of religion." He spoke at the 262nd anniversary observance of Christ Episcopal church here.

"The parallels of their histories in America are too close for separation," the governor said of Church and State. "It was religion that brought many from the old world to the new land. It was the churches that inspired much of the development of educational institutions.

"Our laws are based largely on the precepts of religion. Our founders demanded, and we have maintained, much more in the ways of freedom than any government of man could give us—those inalienable rights with which the Creator endowed us."

Governor McKeldin paralleled the churches' growth with the growth of independence in the American colonies. He said there were divisions of opinion in the churches as well as throughout the rest of the colonies as to what steps should be taken in opposition to the oppressive laws of the mother country.

"But there was no division of opinion as to who was the Supreme Ruler of all states and all nations," he said. "And in this union of faith lay the strength of all colonies."

MISSIONS

Grace Chapel Missions Gifts Total $107,000 for 1955-56

HAVERTOWN, Pa.—Grace Chapel of Havertown held its eighth annual Missionary Convention, recently when sixty missionaries and candidates spoke and showed films and kodachromes concerning their work. The speakers included David H. Johnson of Evangelical Alliance Mission, Clarence Jones of Voice of the Andes, Al Kunz of Pocket Testament League, John Dale of Mexican Indian Mission, A. H. Vansteenberghe of Belgian Gospel Mission, John Russell of Sudan United Mission, J. O. Percy of Sudan Interior Mission. Twenty-two mission boards erected display booths that were the feature of the Convention.

The "faith promises" at the close of the Convention totaled $107,000, enabling the chlurch to help support a number of additional missionaries above the present 149.

The pastor of the church is Edwin S. Johnson, and the president of the Missionary Society is Alex Dunlap.

RADIO - TV

Lutheran Hour World's Largest Radio Broadcast

ST. LOUIS, Mo. — Memorial Day, May 30, marked the twenty-fifth anniversary of the founding of The Lutheran Hour, the world's most widespread radio broadcast. Now heard on more than 1250 radio stations, the broadcast originates in sixty-five countries and territories and is heard in fifty-six languages.

Sponsored by the Lutheran Laymen's League, an 80,000 member organization, the program's annual budget is more than $1,300,000. Paul Friedrich is executive director of the Lutheran Laymen's League, which has its offices in St. Louis, Mo.

When the program was originated twenty-five years ago in Chicago under Dr. Walter A. Maier the founders stated the purpose of the program was to bring Christ to a troubled world, and later, "Bringing Christ to the Nations" was adopted as The Lutheran Hour slogan.

In addition to its St. Louis headquarters, the program maintains branch offices in twenty countries. Most of these offices are managed by missionaries of The Lutheran Church-Missouri Synod.

Third Radio Station for Northwestern Schools

MINNEAPOLIS, Minn. — Northwestern Schools, which owns radio station KTIS here and KNWS in Waterloo, Iowa, has applied for a license to start a station at Fargo. N. D.

The schools consist of a Bible school, liberal arts college and theological seminary operated under evangelical auspices. They were founded by the late Dr. W. B. Riley, noted fundamentalist leader. Evangelist Billy Graham is a former president of the schools.

The proposed Fargo station would operate on one thousand watts like the other two units.

The schools' two stations and two other affiliated ones in Montrose, Pa., and Seattle, Wash., to which they furnish programs by tape recording are known as the American Family Network.

EVANGELISM

Bible Society Reports Scriptures Distribution

NEW YORK—The American Bible Society distributed 9,000,071 volumes of Scriptures in the United States last year, it was reported at the 139th annual meeting here.

It was the second successive year and the second time in the society's history that distribution exceeded nine million copies.

Included in the output were 551,501 whole Bibles, 814,846 Testaments, and 7,633,724 Bible portions.

A total of 6,391,100 volumes were distributed abroad, bringing the combined domestic and foreign total to 15,391,171.

As a result of last year's activity, the society passed the 450,000,000 mark for its 139 years of existence.

During the year, the society received

MARION COLLEGE

Wholesome fare of the 'home cooking' variety provides amply for the inner man at Marion College. But our Lord's declaration, "Man shall not live by bread alone" is always remembered. In addition to high scholastic standards Marion imparts true wisdom and "the bread of life" revives hungry souls.

FOOD—For Man, Mind and Immortality

For over a third of a century Marion College has richly shared expanding resources—academic, social, spiritual and extracurricular—with more and more young men and women, many of whom are adding luster through lives of service to their alma mater.

Marion College offers a basic liberal arts course leading to the A. B. degree with a large number of possible majors and minors. Also three professional degrees are granted: the B. S. in Education, the A. B. in Religion and the five-year Th. B. Catalog FREE.

Mail Coupon Today

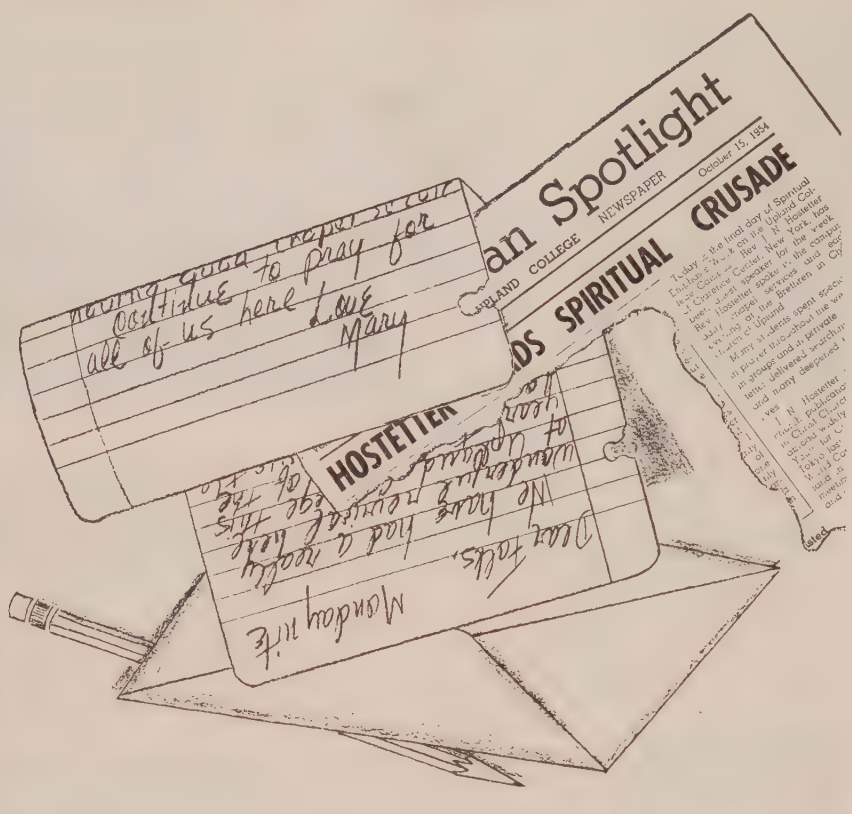
DR. WILLIAM F. McCONN, President Dept. EA
Marion College, Marion, Indiana
Please send me complete catalog of courses and activities. I am interested in _____ course. I expect to start college _____ (date)
Name _____
Address _____
City _____ Zone _____ State _____

MARION COLLEGE MARION, INDIANA

SCHOOL OF RELIGIOUS EDUCATION

Southwestern Baptist Theological Seminary

Prepares for all phases of lay religious service.
Faculty of thirteen trained and experienced specialists.
Building especially equipped for the work.
Offer B.R.E., M.R.E., and D.R.E. degrees
2223 graduates, 859 enrolled this year.
Established 1915. Next session begins September 5
For catalogue and other information write:
J. M. Price, Director, Box 6955, Fort Worth 15, Texas



Revival is not out of the ordinary at Upland College. A warm spiritual atmosphere pervades the campus the year around. It gives added meaning to Upland's liberal arts curriculum. Wouldn't you like to study on a Christian liberal arts campus located in congenial southern California? For full information write to the Office of the President.

UPLAND College
UPLAND CALIF.

RE-THINKING THE RAPTURE

By E. Schuyler English, Litt.D.

Editor of OUR HOPE and
Editor-in-Chief of THE PILGRIM BIBLE

A scholarly clearing away of confusion about the Church, the Rapture and the Tribulation. Here is a searching examination of just what the Scriptures teach about the time of the Church's Translation. A much needed study. Blue cloth. 128 pages $2.25.

From your bookseller or direct

SOUTHERN BIBLE BOOK HOUSE - Travelers Rest, S. Carolina

$1,999,185 from living donors, the second largest income on record, including $826,721 from fifty supporting denominations, $1,126,125 from individuals and the rest from miscellaneous gifts.

According to the report, the ABS distributed more Scriptures in Latin America than in any previous year, a total of 3,359,865 volumes to twenty-three countries.

At the end of 1954, the whole Bible had been published in 206 languages and dialects, a complete Testament in 260 more and single books in 618 more. This made a total of 1,084 languages in which some part of the Bible has been published.

Ninety-two per cent of the Scriptures issued in English by the ABS last year were in the King James Version.

Hundreds Won to Christ In Buffalo (N.Y) Crusade

BUFFALO, N. Y.—"Never have I seen a city that has needed the gospel of Christ more, yet is so ripe for all-out revival," Dr. Torrey M. Johnson told nearly 3,000 in Buffalo's famous Kleinhans Music Hall recently. He was speaking at the final meeting of his two-week revival New Life Crusade, one of the most intensive campaigns in the city's history.

Dr. Johnson's "New Life Crusade" was Buffalo's first city-wide evangelistic effort in almost a decade.

Hundreds professed Christ as Saviour while many others consecrated their lives anew to His service. More than 25,000 were challenged by the vigorous preaching of the evangelist.

The Crusade was under the auspices of Western New York Evangelical Ministerial Fellowship. Rev. Edwin M. Crawford, pastor of the Cleveland Drive United Presbyterian Church in Buffalo, served as chairman. More than 150 churches were listed as cooperating in the campaign.

Dr. Johnson was assisted in the special meetings by J. Stratton Shufelt and Les Barnett.

—WORLD-WIDE—

British Baptists in Membership Decline

LONDON—Baptist church membership in Great Britain decreased by 2,732 during 1954 to a total of 325,896, the annual assembly of the Baptist Union of Great Britain and Ireland was told here. It was the seventh straight year the annual report showed a decline in membership which in 1948 stood at 351,533.

Sunday school enrollment also dropped during the year from 328,988 to 325,597, Dr. Ernest A. Payne, general secretary, reported.

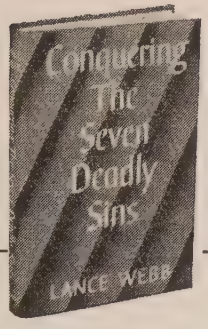
He said 400 married Baptist ministers had received the minimum stipend of 400 pounds ($1,120) last year and "a much larger number existed on an amount only slightly above this" with the average for all ministers being only 440.

Communist Press Lauds Dr. Niemoeller's Address

BERLIN—East Germany's Communist press lauded Pastor Martin

CONQUERING THE SEVEN DEADLY SINS

by LANCE WEBB



Help for those who would help themselves—a close look at an old enemy, SIN.

This hard-hitting book based on solid Christian doctrine analyzes SIN in its seven deadly forms. It shows SIN as a daily reality for every man and woman that can be—and has been — overcome *only through the power of the Holy Spirit.*

A book for everyone who wants to become the finer person he was meant to be. $3

AT ALL BOOKSTORES

Published by ABINGDON PRESS

Niemoeller, former foreign secretary of the Evangelical Church in Germany (EKID) and prominent World Council figure, for having "voiced solidarity" with the aims of the Communist-inspired World Peace Council.

At a meeting in Munich of Bavarian "peace" organizations Pastor Niemoeller called upon those groups to "strengthen and lead to success the worldwide movement against atom warfare" by promoting the Vienna Appeal. This Appeal, adopted by the World Peace Council at its conference in the Austrian capital last January, demanded a prohibition on the production and use of nuclear weapons.

Asserting that "peaceful coexistence and annihilation" are the only alternatives the world has, Dr. Niemoeller credited the World Peace Council with having achieved a "victory" by its "creation of a comprehensive campaign to ban warlike use of atomic energy."

International Tangiers Radio Broadcast Begins

CHICAGO.—The Greater Europe Mission began a regular weekly broadcast over Radio International Tangiers each Saturday at 4 p.m., according to Rev. Noel O. Lyons, home director.

"This is in Spanish," the Rev. Mr. Lyons said, "and is beamed to the twenty-nine million people in Spain who are in spiritual darkness. The fifteen-minute broadcast is recorded in the studios of the European Bible Institute in Paris, France. Students of the school provide vocal and instrumental music, and the messages in Spanish are delivered by Rev. Florent D. Toirac, a native of Cuba who is now a missionary under Greater Europe Mission.

Peronistas Move to End Church's Tax Exemption

BUENOS AIRES—(RNS)—A bill was introduced in the Argentine Senate calling for repeal of a law exempting Roman Catholic Church property from real estate and other taxes.

The bill would subject all Catholic churches, convents, schools and other property to normal taxation. Its provisions would be retroactive to Jan. 1 of this year.

Since the Peronista party holds all the Senate seats, passage of the measure was taken for granted.

When the bill is enacted, Argentina will be one of the few countries in the world that tax Catholic churches.

Send Bible Balloons Behind Iron Curtain

MUNICH, Germany—Some 10,000 baloons carrying Bible portions and tracts printed in Russian, Czech and Polish were launched into eastern Europe from a site in Bavaria near the Czechoslovak frontier.

Officials of the International Council of Christian Churches, which has sponsored the "Gospel Airlift" for the past two summers, said here they expect to launch another 90,000 "Bible balloons" in the next four months. The fundamentalist organization says the project is supported by member groups in forty-five non-Communist countries.

The program was instituted in the

If you cannot succeed elsewhere, try

UNION BIBLE SEMINARY

We have purposely refrained from trying to be accredited so we can put in more Bible subjects and also help persons called to preach whose early education has been neglected. If you have found it impossible to enter some accredited school because of your limited education, let us hear from you.

UNION BIBLE SEMINARY Westfield, Indiana

"Gifts With A Purpose"

- Sustaining a Course in Pastoral Training now in its 145th year.
- Continuing a tuition free policy.
- Assuring a Biblical and Reformed emphasis.
- By an Annuity Plan, your gift— enables you to share in the Lord's work and receive a generous annual income.

Your inquiry welcomed. Office of President

Reformed Presbyterian Theological Seminary
7418 Penn Avenue Pittsburgh 8, Pa.

Gordon
Est. 1889

Moving to New Campus in 1955

Winn Library

Wood Hall

Two New College Buildings added to the six occupied by the Divinity School since 1951. Two more will be erected as the Lord provides.

The College of Liberal Arts offers majors leading to the Bachelor of Arts and Science degrees for future Christian leaders.

The Divinity School offers full seminary training leading to the Bachelor of Divinity degree for pastors, teachers and missionaries.

Now —

New Opportunities on the Beautiful North Shore of Boston, World-Renowned Educational Center

EVANGELICAL — — INTERDENOMINATIONAL

Catalogs Available Now

T. Leonard Lewis, Th.D., President
Box U

Gordon College — — Gordon Divinity School
Beverly Farms, Massachusetts

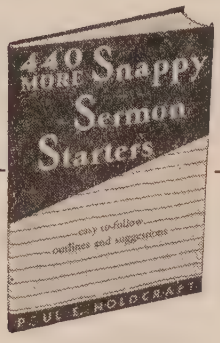
THE

Snappy Series

HANDBOOKS

by

Paul E. Holdcraft



440 More Snappy Sermon Starters

Quick help for the busy pastor ort eacher—hundreds of ideas for fresh and forceful sermons, lessons, and talks.

Skillfully indexed by key words and subjects, these easy-to-follow outlines and suggestions on Bible texts cover almost every subject under the sun!

Many of the outlines are sufficiently detailed to be used as a complete framework. Some will serve to start a train of thought. All of them contain that priceless ingredient—good, usable material for more effective sermons and talks. $1

Other popular books by Dr. Holdcraft:

400 More Snappy Stories that Preachers Tell. $1

101 Snappy Sermonettes for the Children's Church. $1

Snappy Sentences for Church Bulletin Boards. 501 single sentence sermons. $1

1,000 More Sentences for Church Bulletin Boards 35c

Snappy Sketches for Church Blackboards. 102 sketches and object lesson talks. 50c

Snappy Squibs for the Church Calendar. Seven chapters of timely helps for bulletins. 90c

Snappy Schemes of Church Finance. 102 effective and discerning ways to raise money. 35c

Snappy Sermon Starters. 150 pages of stimulating sermon texts and themes. $1

at all bookstores

ABINGDON PRESS

summer of 1953 under the direction of Dr. Carl J. McIntire of Collingswood, N.J., council president, and evangelist Billy James Hargis of Joplin, Mo.

Chou Asks for Unity of Believers and Atheists

LONDON —(RNS)— Chou En-lai, Premier of Communist China, told the Bandung Conference that it should be possible for believers and atheists in Asian and African countries to unite, the Moscow Radio reported. The station quoted the Chinese leader as saying that "the days of instigating religious strife should have passed because those who profit from instigating such strife are not among us."

Mr. Chou, in his speech to the delegates from Asian and African nations, also said that Communists respect all those who have religious beliefs." According to the broadcast, he made this remark:

"China is a country where there is freedom of religious beliefs. There are in China not only seven million Communists, but also tens of millions of Moslems and Buddhists and millions of Protestants and Catholics. Here in the Chinese delegation there is a pious inman (priest) of the Islamic faith. Such a situation is no obstacle to the internal unity of China."

Greek Protestants Cleared Of Proselytism Charges

ATHENS —(RNS)— Protestants in two areas of Greece have been acquitted of charges of illegal proselytism.

The Court of Appeals reversed the conviction and set aside the three-month prison term of Rev. Panos Zachariou, pastor of the Pentecostal Church of God of Prophecy in Canea, Crete. A local court in Canea had found him guilty. With the release of Mr. Zachariou, the Pentecostal church at Canea reopened.

A criminal court at Konitsa found three evangelicals not guilty of proselytism. They were Gregory Balaydis and Paul Hadjimeletiou, members of a small evangelical community in Konitsa, and Rev. Nikos Broussaefs, evangelical pastor in the nearby town of Ioanina.

While the case was pending, the Greek Ministry of Cults refused a worship permit to the Konitsa evangelicals. Upon termination of the trial, authorities of the Greek Evangelical Church submitted a new request for a worship permit.

Mission Leader Warns on Asian Attitude Toward US

RICHMOND, Va., —(RNS)— America's concern over Communism in Asia rather than for the people involved is not helping the West's position in the Far East, according to Dr. James Winston Crawley, secretary for the Orient of the Southern Baptist Foreign Mission Board.

"Above all, they would want the other people of the world to be concerned for them as people and not just as possible allies against an enemy," Dr. Crawley said after returning here from a tour.

"Most Asians feel America is concerned with the Communist angle,"

quality tape **CHURCH PRICES**

Choose your brand. Irish, Scotch, and all leading qualities available at church prices.

1200 ft reel...$3.30
600 ft reel...$2.10

Ask for quantity discount. Price covers plastic tape and plastic reel. Send Check or money order... include 25c per reel for postage and handling.

RECORDER SUPPLY CO.

Dept. U—1533 Cherry Street
PHILADELPHIA 2, PA.

Offering a complete line of recording equipment and supplies—both tape and disc—at church prices.

Ask about our tithing plan.

DEVELOP YOUR TALENT

Learn Accordion, Organ or Piano!

Play Hymns Right Away! Play For Youth Meetings, Mission Field. It's so easy with Herb Jahn's new ILLUSTRO GRAPH method. Specify course desired. HERB JAHN Box 147-D.D. Hollywood 28, Calif.

WRITE FOR BROCHURE

BOOK MANUSCRIPTS INVITED

Do you have a book length manuscript you want published? Learn about our unusual plan whereby your book can be published promoted and distributed on a professional basis. We consider all types of work—fiction non-fiction, poetry, religious and scholarly books, etc. For more informatin, write for booklet U. It's free.
Vantage Press, Inc., 120 W. St., N. Y. 1
In Calif.: 6253 Hollywood Blvd., Hollywood 28.

JEWISH LISTENERS to our weekly radio broadcasts indicate in their letters to us that many of them are seeking the truth. They think, they ask questions, they write to us for the Prophecy Edition of the New Testament. Then some of them come to a glorious experience of salvation—accepting the Lord Jesus as their Saviour and Messiah.

A Jewish listener writes:

"I THINK QUITE A BIT ABOUT CHRIST, THE MESSIAH"

MESSAGE TO ISRAEL broadcasts to a world-wide Jewish listening audience over more than 50 radio stations. We invite you to share the burden—and the blessing—of this radio ministry to Jews.

Write for a free copy of our magazine, "Message to Israel."

Coulson Shepherd, Director
(Founded 1937)

MESSAGE TO ISRAEL, INC., Box 682, G.P.O., N.Y. 1, N.Y.

GOWNS
•Pulpit and Choir•
Headquarters for
RELIGIOUS SUPPLIES
Church Furniture · Stoles
Embroideries · Vestments
Hangings · Communion
Sets · Altar Brass Goods
CATALOG ON REQUEST
National CHURCH GOODS SUPPLY COMPANY
821-23 ARCH STREET, PHILADELPHIA 7, PA.

IN PREPARING
FOR CHRISTIAN SERVICE . . .
Let YOUR Next Step
Be to MBI

At MBI, you choose from eight basic courses, carefully planned to equip you for all kinds of Christian service. *Tuition is free.* Unlimited opportunities for practical soul-winning.

FREE PICTURE BOOK
of student life is yours for the asking. Also catalog. Write Office of Admissions, Room U242.

INTERDENOMINATIONAL . . . EVANGELICAL
MOODY BIBLE INSTITUTE
820 N. LaSalle Street • Chicago 10, Illinois

the college with the forward look in Christian Education

FORT WAYNE BIBLE COLLEGE

New courses especially planned for your future

Basic programs leading to bachelor of arts, theology, science, religious education, and music in the following major fields:

BIBLE-THEOLOGY
PRE-SEMINARY
MISSIONS
NURSING
CHRISTIAN EDUCATION
SACRED MUSIC
ELEMENTARY EDUCATION
MUSIC EDUCATION

Write for catalog or information Dept. UA

Fort Wayne
BIBLE COLLEGE
Fort Wayne 6, Indiana

he said, "and not really concerned with helping the people of Asia to have a better life. What is happening in Asia is basically like what happened in the United States during the Revolution."

"They want everything in the four freedoms, spiritual freedom as well as material. They want medical service, a better diet, clothing, shelter and education. I think our nation ought to do everything possible to make it clear we sympathize with the people of Asia. We should make it absolutely clear that we are on the side of those who want a better life."

"Our missionaries in Asia are trying to help the people of Asia have the spiritual resources to meet the demands of the day," he concluded.

Church Service is Halted Lives Threatened in Mexico

ZACATECAS, Mexico.—Church of Christ Evangelist Antonio Medina and Christians in nearby Pastoria, were attacked by a "barbaric mob" recently but escaped with their lives. Now, according to signed papers, they have applied to the Mexican government for protection.

Affidavits about the attack tell the following story: About fifty people were gathered in the home of Domingo Gonzales singing Christian hymns. A crowd summoned by the ringing of the Roman Catholic church bell, and bearing stones, guns, bottles of gasoline, and even dynamite, advanced on the house in an aggressive and tumultous manner, shouting loudly. They shot at, but missed, Evangelist Medina. They attempted to blow up the wall of the house with the stick of dynamite but failed for lack of a proper fuse. Finally giving orders for them to leave Pastoria, the crowd left, still shouting and making threatenings. Mr. Gonzales said "This we cannot do as we have our homes and interests here."

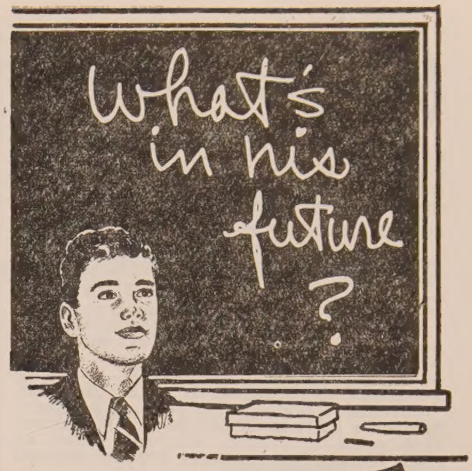
The following day the persecution continued and when some tried to return to their home in Sauceda de Mulatos, they were attacked. Later others attempting to go to Sauceda, about two and a half miles away, were forced to flee for their lives. The Roman Catholic church bell was also used this time to bring the persecuting crowd together.

Israel Develops Rapidly Christians Are in Need

CHICAGO—"The larger cities of Tel Aviv, Jaffa, Haifa, Jerusalem and Tiberius and the smaller towns of Safed, Richon and Le Zion in the new Israel show tremendous progress and development," reports Rev. Jacob Peltz, secretary of the International Hebrew Alliance, on a recent visit. "Everywhere is feverish activity. It is amazing to see how irrigation systems, roads, factories and houses are springing up.

"Yemenite Jews and Morroco Jews are blasting the rocks of the Judean and Galilean hills and are gathering out the broken stones so as to redeem this barren, sandy and neglected land to a state of fruitfulness and productivity" said Mr. Peltz. "It is true indeed as the prophet Ezekiel says, 'The desolate land is become like the garden of Eden.'

"I have been preaching in various



A Christian Education Should Be!

BEFORE MAKING YOUR CHOICE—CONSIDER THESE SCHOOLS:

Bethany Bible College,
Santa Cruz, California

Central Bible Institute,
Springfield, Missouri

Eastern Bible Institute,
Green Lane, Pennsylvania

Evangel College,
Springfield, Missouri

New England Bible Institute,
Framingham, Massachusetts

North Central Bible Institute,
Minneapolis, Minnesota

Northwest Bible College,
Seattle, Washington

South-Eastern Bible Institute,
Lakeland, Florida

Southern California Bible College,
Costa Mesa, California

Southwestern Bible Institute,
Waxahachie, Texas

LEADERS OF TOMORROW LEARN TODAY

ASSEMBLIES OF GOD
PROMOTION DEPT. DIV. E4
434 W. Pacific Street
Springfield 1, Missouri

Please send me further information on the school listed below.

Name .....
Street .....
City ..... State .....
School .....

areas having conferences with Jews and Hebrew Christian missionaries and have been visiting our poor needy brethren living in isolated places and in cramped inadequate quarters. Everyone is grateful for all the help American Christians have given them materially and spiritually."

Mr. Peltz will visit Germany before returning to America.

PERSONALIA

Martin W. Cox has accepted the call of the Upper Midwest regional board of the National Association of Evangelicals to become regional director. He will begin his work in the Minneapolis office, September 1.

G. Stacey Woods, general secretary of Inter-Varsity Christian Fellowship, delivered the Commencement address at Providence-Barrington Bible College May 31.

Clinton N. Howard, general superintendent of the International Reform Federation, died on April 25. He was for over forty years one of the nation's leading temperance leaders.

Jose A. Fernandez, converted Roman Catholic priest, of Philadelphia, founder-director of the Protestant-Catholic Information Center, recently completed a speaking tour through western New York and Pennsylvania. He reported thirty-seven conversions from Roman Catholicism as a result of his labors.

Elizabeth Evans, for some years secretary of the NAE Commission on International Relations, has accepted a call from the Evangelical Fellowship of India to become office secretary at its Jhansi headquarters.

E. H. Bergwall, president of Taylor University, delivered the commencement address at Bethel College of the United Missionary Church this year.

Oliver S. Steiner, director of the School of Music of Fort Wayne Bible College, recently passed to his reward.

James Redmon has succeeded Orval Crowder as president of Atlanta Christian College.

Howard Ferrin, president of Providence-Barrington Bible College, delivered the address at the observance of the 100th anniversary of the conversion of Dwight L. Moody, in Tremont Temple, Boston, Mass., May 11.

Fred W. Smith, minister of First Christian Church, Elizabethtown, Tenn., was recently elected president of the Southern Christian Convention.

Oswald Hoffmann, public relations director of the Lutheran Church-Missouri Synod, will be the Lutheran Hour radio speaker beginning its twenty-third season, September 25.

O. D. Johnson has been elected president of the Christian Missionary Fellowship and will become chief executive of the organization with headquarters in Kansas City, Mo.

J. Ellwood Evans, professor of Practical Theology at Dallas Theological Seminary, has been elected to a second term as president of the Independent Fundamental Churches of America. The IFCA with headquarters in Chicago has more than 500 member churches and twenty-two regional conventions.

Action EXCHANGE

Advertisements under this heading ten cents per word, digit or initial. Minimum charge $2, ten per cent discount for a three months contract—six insertions.

OPPORTUNITY for Christian Personnel in direct sales. Three fast-selling items in protected territories. Write today. Christian Enterprises, 218 South Fifth St., Olean, N. Y.

CHRISTIAN COUPLE to manage hotel and hold services therein. Best downtown location. Write Briggs Foundation, 4801 MacArthur Blvd., Oakland, California.

PINKING SHEARS—Only $1.95 postpaid. Chromium plated, precision made. Manufacturer's Christmas overstock. Guaranteed $7.95 value or money refunded. Order by mail. Lincoln Surplus Sales, 1704 W. Farwell Ave., Chicago 26, Ill.

RETIREMENT IN FLORIDA: Pledged to find that home, citrus grove, cattle ranch, poultry farm, to fill your needs, satisfy your heart's desire. Marion Real Estate, R. 5, Box 365, Ocala, Fla.

Before you buy SUNDAY SCHOOL CHAIRS AND TABLES, ask us about our "Two-Table-Unit."

Great Lakes Seating Co.
Iron Mountain, Michigan

MUSIC EVERYWHERE

New vibraharps, the full size model at just $575. Portable, fine tone, and easily carried. Marimbas, large four octave models at $475 and $675. Chimes for all electric organs, at just $495. Suitcase organs for just $185 complete. Write today, order from

ORGAN SHOP 3805 Fulton Rd., Canton, 9, Ohio
"the churchmen's discount house" since 1929

CHURCH PEWS

$4.65 per foot and up. Solid wood and body Form Pews, Pulpit and Chancel Furniture. Write for free catalog, Dept. G.

EDWARDS CHURCH FURNITURE MFG. CO.
Camdenton, Missouri

MONOGRAM DINNERWARE

For use by churches, societies, and others
Price List on Request

H. LEONARD & SONS
38 Fulton St. West Grand Rapids 2, Mich.

American MESSIANIC FELLOWSHIP
(Formerly Chicago Hebrew Mission)

Laboring in many cities of the U.S. and State of Israel. Would you like to reach the Jews of your city? We can help you. Write today to:

MILTON B. LINDBERG — or
ARCHIE A. MACKINNEY
7448 N. Damen Ave., Chicago 45, Ill.

AIR and STEAMSHIP RESERVATIONS

for Missionaries, and Survey Trips for mission board officials and interested laymen, continue to be

Our Major Specialties . . .
We can help You!
No service charge at any time

Universal Travel Service, Inc.
A. S. BOWKER, PRESIDENT
100 W. MONROE ST. — ROOM 700
TELEPHONE: ANdover 3-3156
CHICAGO 3, ILLINOIS
The *Christian* travel bureau . . . .

Bookbinding? Let Jake do it!

Jake Klein, bindery foreman with more than 20 years' experience, sees to it that every customer is completely satisfied from 3 standpoints—

- Service
- Workmanship
- Price

Quotations without obligation

Light & Life Press
Bookbinders to Religious Publishers
Winona Lake, Indiana

For Families With Young Children

Three very helpful books of resource material for daily devotions —Prayer Time, compiled by Edward D. Staples; Worship Time, also by Dr. Staples; and Poetry Time, compiled by John E. Brewton. 50 cents each, all three for $1.35, postpaid. Order from

The Upper Room
The world's most widely used devotional guide
1908 Grand Avenue, Nashville, Tenn.

Robert G. Lee, pastor of Bellevue Baptist Church, Memphis, Tenn., was Commencement speaker this year at Eastern Baptist Theological Seminary.

Glenn L. Archer recently completed a speaking tour of the South in the interest of Protestants and Other Americans United for the Separation of Church and State, reaching thirty-one cities in the Carolinas, Tennessee, Alabama and Florida.

S. Bruce Willson, president of the Reformed Presbyterian Theological Seminary, will deliver the opening lecture on the occasion of the school's 146th year, September 14.

D. M. Taylor, president of Mountain View Bible College delivered the sixteenth annual commencement address at Emmanuel Bible College, Kitchener, Ontario when sixteen graduates received their diplomas.

Allen R. Blegen, for twenty years radio preacher on the Hope of the World broadcast, has announced a new Sunday evening broadcast over WLS, Chicago. He will continue to be heard every week-day morning on WJJD.

Walter A. Corlett, pastor of the famous Carey Baptist Church of Calcutta, India, is appearing in the United States on an extensive speaking tour, under the auspices of World Vision, Inc. He will arrive in New York August 6. Included in his itinerary will be the following cities: New York, Minneapolis, Chicago, Toronto, Winnipeg, Edmonton, Calgary, Three Hills, Vancouver, B.C., Seattle, Portland, San Francisco, and Los Angeles. Recognized not only as a powerful figure for evangelism in India, Mr. Corlett has been honored by the Indian government, being awarded the Kaiser-i-hind medal for distinguished service to the community and for liaison work between the authorities and the people.

Alfred A. Cierpke, dean of Tennessee Temple Theological Seminary, Chattanooga, Tenn., is planning a preaching mission throughout continental Europe this summer. In 1946 Dr. Cierpke won some 700 souls in a similar tour of Europe.

* * * *

Inter-Varsity Fellowship

(Continued from page 12)

Bible schools. There are 84 established chapters and groups on as many campuses, but the publications of the Student Foreign Missions Fellowship are used on many more campuses.

The Nurses Christian Fellowship is another department of IVCF which works in hospitals and nurses training schools. There are at present 133 organized chapters and groups in addition to 84 unorganized contacts and groups.

Summer training camps, established and maintained by Inter-Varsity, provide intensive student leadership training during two month-long sessions of specialized instruction in campus witness for Christian students.

The United States Inter-Varsity Christian Fellowship has a general secretary, more than fifty workers and several specialized staff members, such as a missionary secretary and office members. The ultimate objective is an aggressive IVCF testimony for Christ on every one of America's more than 1,638 institutions of higher education and among the 804 nurses training schools.

WHEN TRAVELING ATTEND A *Bible-Believing Church*

For requirements and advertising rates write UNITED EVANGELICAL ACTION, 111 E. Fourth Street, Cincinnati 2, Ohio. Why not list your church?

NEW YORK CITY

CALVARY BAPTIST CHURCH
(Between 6th & 7th Ave. on 57th Street)
DR. JOHN S. WIMBISH, Pastor
REV. H. CLAY MITCHELL, Assistant Pastor
Sunday Services: 11:00 A.M., 3:00 and 7:30 P.M. Broadcast 11:30 and 8 WMGM-AM—1050Kc FM-100.3 MEG
Calvary's Victory Hour, Wednesday, 7:30 P.M.

PHILADELPHIA, PA.

TENTH PRESBYTERIAN CHURCH
17th and Spruce Streets
Convenient down-town location
Ministers
Donald Grey Barnhouse
Dwight Hervey Small
"Unto Him that loved us, and washed us from our sins in His own blood."

PEORIA, ILL.

GRACE PRESBYTERIAN CHURCH
800 N. Madison Ave., Peoria, Illinois
Bruce W. Dunn, Th.D., Pastor
Sunday Services: 10:45 a.m. and 7:30 p.m.
Hour of Power: Wednesday at 7:30 p.m.
Radio Ministry: Sundays, 11:00 a.m. WPEO 1020 kc
"We preach not ourselves but Christ Jesus the Lord."

PASADENA, CALIF.

LAKE AVENUE CONGREGATIONAL CHURCH
North Lake at Maple Street,
Pasadena 4, California
James Henry Hutchins, D.D., Pastor
FELLOWSHIP . . . . . THE FAITH
FRIENDLINESS

WASHINGTON, D. C.

FIRST CHURCH OF THE NAZARENE
16th & Webster Streets, N. W.
WILLIAM C. ALLSHOUSE, Pastor
Services; 9:45, 10:50 A.M. and 7:30 P.M.
Wednesday 7:30 P.M.
Fundamental—Evangelistic—Friendly

PORTLAND, MAINE

THE FIRST BAPTIST CHURCH
353 Congress Street
Rev. William J. McIlhenny, Pastor
S. S., 9:30 a.m., Morning Worship 10:45 a.m.
Broadcast—WGAN, 11-12 Noon
Youth Groups 6 p.m., Evening Service 7:30 p.m.
Wednesday—Prayer Meeting—7:30 p.m.
"A Bible-believing Baptist Church"

RIO PIEDRAS, PUERTO RICO

DEFENDERS OF THE FAITH CHURCH
200 Arizmendi Street
Rev. J. F. Rodriguez-Rivera, Pastor
Sunday School Class for English-speaking people, using the Uniform Bible Lessons of the National Sunday School Association, 10:00 a.m.
Meetings in Spanish every evening, 7:30

EVANSVILLE, IND.

IMMANUEL PRESBYTERIAN CHURCH
Fifth and Fountain Avenues
R. RICHARD SEARLE, Minister
Proclaiming a balanced Biblical approach to the Christian Faith AND the Christian Ethic

TAKING THE KINKS OUT OF RELIGION

This 95-page book attempts to correct some of the false and very inconsistent traditions now commonly taught about the "Time" of the Birth, Baptism, Ministry, Crucifixion & Resurrection of Christ. Stiff back edition $2. Paper $1. Both postpaid. J. S. O'Hara, Bridgewater, Va.

CHOOSING A COLLEGE MEANS CHOOSING

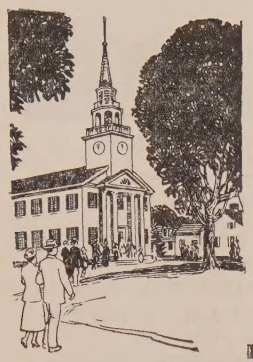
A Curriculum

As important as the number and type of course offerings on a college campus is the philosophy underlying their presentation. At Bethel every course is taught from a Christian point of view toward God and His universe. As a Christian college of liberal arts, the Bethel program is designed to investigate the broad areas of human knowledge in the light of evangelical convictions.

Earnest Christian students are invited to become acquainted with Bethel before choosing their college. Write for our catalogue.

BETHEL COLLEGE
Saint Paul 1, Minnesota

"A Campus of Christian Scholarship"



Evangelical Schools and Colleges

Affiliated With the NAE

ALABAMA

*** SOUTHEASTERN BIBLE COLLEGE,** Birmingham, Interdenominational, Bible Institute.

ARIZONA

NOGALES BIBLE SCHOOL, Nogales, Free Methodist, Bible Institute.

ARKANSAS

JOHN BROWN UNIVERSITY, Siloam Springs, Interdenominational, Liberal Arts, Technical, Theological.
*** SOUTH CENTRAL BIBLE COLLEGE,** Hot Springs, Assemblies of God, Bible College, Junior College.

CALIFORNIA

CALIFORNIA OPEN BIBLE INSTITUTE, Pasadena, Open Bible, Bible Institute.
FULLER THEOLOGICAL SEMINARY, Pasadena, Interdenominational, Theological.
*** BETHANY BIBLE COLLEGE,** Santa Cruz, Assemblies of God, Bible College.
*** LIFE BIBLE COLLEGE,** Los Angeles, Four Square Gospel, Bible College.
LOS ANGELES PACIFIC COLLEGE, Los Angeles, Free Methodist, Junior College, High School.
MONTE VISTA CHRISTIAN SCHOOL, Watsonville, Assemblies of God, High School.
PACIFIC BIBLE COLLEGE, Azusa, Holiness, Bible College.
*** PACIFIC BIBLE INSTITUTE,** Fresno, Mennonite Brethren, Bible College, Liberal Arts.
PILGRIM EVANGELISTIC INSTITUTE, El Monte, Pilgrim Holiness, High School, Bible Institute.
*** SAN FRANCISCO BAPTIST BIBLE COLLEGE,** San Francisco, Baptist, Bible College, Liberal Arts.
*** SOUTHERN CALIFORNIA BIBLE COLLEGE,** Costa Mesa, Assemblies of God, Bible College, Liberal Arts.
UPLAND COLLEGE, Upland, Brethren in Christ, Liberal Arts, High School.

COLORADO

*** ROCKMONT COLLEGE,** Longmont, Interdenominational, Bible College, Liberal Arts.

FLORIDA

SOUTHEASTERN BIBLE INSTITUTE, Lakeland, Assemblies of God, Bible Institute.
*** ST. PETERSBURG BIBLE INSTITUTE,** St. Petersburg, Open Bible, Bible Institute.

GEORGIA

*** ATLANTA BIBLE INSTITUTE,** Atlanta, Independent, Bible Institute.
EMMANUEL COLLEGE, Franklin Springs, Pentecostal Holiness, Junior College.
*** TOCCOA FALLS INSTITUTE,** Toccoa Falls Christian and Missionary Alliance, Bible Institute, Bible College.

IDAHO

GREENLEAF ACADEMY, Greenleaf, Friends, High School.

ILLINOIS

*** GREAT LAKES BIBLE INSTITUTE,** Zion, Assemblies of God, Bible Institute.
GREENVILLE COLLEGE, Greenville, Free Methodist, Liberal Arts.
TRINITY SEMINARY AND BIBLE COLLEGE, Chicago, Evangelical Free Church, Theological, Bible College.

* Schools are members of the North American Association of Bible Institutes and Bible Colleges.

INDIANA

BETHEL COLLEGE, Mishawaka, United Missionary Church, Junior Bible College
*** FORT WAYNE BIBLE COLLEGE,** Fort Wayne, Missionary Church Association, Bible College.
HUNTINGTON COLLEGE, Hutington, United Brethren, Liberal Arts, Theological.
MARION COLLEGE, Marion, Wesleyan Methodist, Liberal Arts, Theological.

IOWA

*** CHICAGO EVANGELISTIC INSTITUTE,** University Park, Interdenominational, Bible College.
*** OPEN BIBLE INSTITUTE,** Des, Moines, Open Bible, Bible Institute.

KANSAS

CENTRAL COLLEGE, McPherson, Free Methodist, Junior College.
MILTONVALE WESLEYAN COLLEGE, Miltonvale, Wesleyan Methodist, Liberal Arts, Theological.
TABOR COLLEGE, Hilisboro, Mennonite Brethren, Junior College.

KENTUCKY

ASBURY COLLEGE, Wilmore, Interdenominational, Liberal Arts.
ASBURY THEOLOGICAL SEMINARY, Wilmore, Interdenominational, Theological.
JOHN WESLEY SEMINARY FOUNDATION, Wilmore, Free Methodist, Theological.
*** KENTUCKY MOUNTAIN BIBLE INSTITUTE,** Lawson, Bible Institute, High School.
PENIEL BIBLE INSTITUTE, Stanton, Assemblies of God, Bible Institute.

MASSACHUSETTS

GORDON COLLEGE OF THEOLOGY AND MISSIONS, Boston, Independent, Theological, Liberal Arts.
*** NEW ENGLAND SCHOOL OF THEOLOGY,** Brookline, Advent Christian, Bible College.
NEW ENGLAND BIBLE INSTITUTE, Framingham, Assemblies of God, Bible Institute.

MICHIGAN

SPRING ARBOR JUNIOR COLLEGE, Spring Arbor, Free Methodist, Junior College, High School.

MINNESOTA

NORTH CENTRAL BIBLE INSTITUTE, Minneapolis, Assemblies of God, Bible Institute.
*** NORTHWESTERN SCHOOLS,** Minneapolis, Interdenominational, Liberal Arts, Theological, Bible Institute.

MISSOURI

*** CENTRAL BIBLE INSTITUTE,** Springfield, Assemblies of God, Bible Institute.
EVANGEL COLLEGE, Springfield, Assemblies of God. Liberal Arts.

NEBRASKA

*** GRACE BIBLE INSTITUTE,** Omaha, Mennonite, Bible College.

NEW YORK

ELIM BIBLE INSTITUTE, Lima, EMA, Bible Institute.
HOUGHTON COLLEGE, Houghton, Wesleyan Methodist, Liberal Arts.
ROBERTS WESLEYAN COLLEGE, North Chili, Free Methodist, Liberal Arts, High School.

NORTH CAROLINA

PILGRIM BIBLE COLLEGE, Kernersville, Pilgrim Holiness, Bible Institute.

NORTH DAKOTA

NORTHWEST BIBLE AND MUSIC ACADEMY, Minot, Church of God (C), Bible Institute.

OHIO

*** CLEVELAND BIBLE COLLEGE,** Cleveland, Friends, Bible College.
DAYTON BIBLE INSTITUTE, Dayton, Open Bible, Bible Institute.
GOD'S BIBLE SCHOOL, Cincinnati, Interdenominational, Liberal Arts, Theological, Bible Institute, High School.
CIRCLEVILLE BIBLE COLLEGE, Circleville, Church of Christ in Christian Union, Bible College,

OKLAHOMA

SOUTHWESTERN PENTECOSTAL HOLINESS COLLEGE, Oklahoma City Pentecostal Holiness, Junior College, Bible Institute

OREGON

*** BIBLE STANDARD TRAINING INSTITUTE,** Eugene, Open Bible, Bible Institute.
CASCADE COLLEGE, Portland, Interdenominational, Liberal Arts.
CANYONVILLE BIBLE ACADEMY, Canyonville, Assemblies of God, High School.
GEORGE FOX COLLEGE, Newberg, Friends, Liberal Arts.
*** MULTNOMAH SCHOOL OF THE BIBLE,** Portland, Interdenominational, Bible Institute.
POWELLHURST COLLEGE AND BIBLE INSTITUTE, Portland, Interdenominational, Junior College, Bible Institute.
SALEM COLLEGE AND ACADEMY, Salem, Independent, Junior College.
WESTERN CONSERVATIVE BAPTIST THEOLOGICAL SEMINARY, Portland, Baptist, Theological.
WESTERN EVANGELICAL SEMINARY, Portland, Interdenominational, Theological

PENNSYLVANIA

ALLENTOWN BIBLE INSTITUTE, Allentown, Pilgrim Holiness, High School, Theological.
EASTERN BIBLE INSTITUTE, Green Lane, Assemblies of God, Bible Institute.
GENEVA COLLEGE, Beaver Falls, Reformed Presbyterian, Liberal Arts.
MESSIAH COLLEGE, Grantham, Brethren in Christ, Bible College, Liberal Arts.
REFORMED PRESBYTERIAN THEOLOGICAL SEMINARY, Pittsburgh, Reformed Presbyterian, Theological.

RHODE ISLAND

*** PROVIDENCE-BARRINGTON COLLEGE,** Providence, Interdenominational, Bible College.

SOUTH CAROLINA

*** COLUMBIA BIBLE COLLEGE,** Columbia, Interdenominational, Bible College.
WESLEYAN METHODIST COLLEGE, Central Wesleyan Methodist, Junior College, Bible Institute.

SOUTH DAKOTA

WESSINGTON SPRINGS COLLEGE, Wessington Springs, Free Methodist, Junior College.

TENNESSEE

FREE WILL BAPTIST COLLEGE, Nashville, Free Will Baptist, Bible College.
*** LEE COLLEGE,** Cleveland, Church of God (C), High School, Bible Institute, Junior College.
*** TENNESSEE TEMPLE BIBLE SCHOOL,** Chattanooga, Baptist, Liberal Arts, Bible College, Theological.

TEXAS

*** SOUTHWESTERN BIBLE INSTITUTE,** Waxahachie, Assemblies of God, High School, Junior College, Bible College, Bible Institute.

WASHINGTON

NORTHWEST BIBLE COLLEGE, Seattle, Assemblies of God, Bible College.
SEATTLE-PACIFIC COLLEGE, Seattle, Free Methodist, Liberal Arts.

WEST VIRGINIA

*** WEST VIRGINIA BIBLE COLLEGE,** Fairmont, Interdenominational, Bible College.

CANADA

EMMANUEL BIBLE SCHOOL, Kitchener, Ontario, United Mission Church, Bible College.
INTERNATIONAL BIBLE COLLEGE, Estevan, Saskatchewan, Church of God (C), Bible Institute.
LORNE PARK COLLEGE, Port Credit, Ontario, Free Methodist, Junior College, Bible Institute.
MOOSE JAW BIBLE COLLEGE, Moose Jaw, Saskatchewan, Free Methodist, Bible Institute.
WINNIPEG BIBLE COLLEGE, Winnipeg, Manitoba, Mennonite Brethren, Bible College.

COMMISSION ON EDUCATION, NATIONAL ASSOCIATION OF EVANGELICALS